

(14) ON GUARD

By Joseph R. Sizoo

Small in size, large in inspirational value. Though designed partially for use in the Army and Navy, it is not a war book at all in content. Its brief, succinct paragraphs deal with the central themes of life and religion. Arresting and suggestive.

Macmillan

\$1.00

(15) THE HIGHWAY OF GOD

By Ralph W. Sockman

The Lyman Beecher Lectures on Preaching at Yale in 1941 worthy to stand high in a great succession. The problems of the church and its ministry in the midst of the present wilderness of confusion set forth with keen analysis, sure ethical and religious insight, and authentic eloquence.

Macmillan

\$2.00

(16) IN THE SHADOW OF THE CROSS

By Frederick K. Stamm

Lenten meditations relating the experience and mind of Jesus to characteristic needs, choices, and strains of our time. It brings to social questions, as well as to those of personal life, a deeply religious spirit and warmth of conviction.

Macmillan

\$1.50

(17) THE BIBLE FOR TODAY

By John Stirling

A strikingly new idea in an edition of the Bible. The whole Bible in the Authorized Version is related to the life and problems of today in almost 200 beautiful and striking drawings, with paragraphs of interpretation for each book, setting the truth into our contemporary world. Impressive and stimulating.

Oxford

\$5.00

(18) I, NATHANIEL KNEW JESUS

By Van Tassel Sutphen

An imaginative story of the life of Jesus as told by Nathaniel. Marked by full and sound knowledge of the Biblical background and country. Reverent in tone, fascinating in narrative.

Revell

\$2.50

(19) THE LORD'S PRAYER

By Ernest Fremont Tittle

No part of the Bible has been more often written about than the Lord's prayer; never has it been done with more gripping effectiveness than in this brief glowing book. The petitions of the prayer are used as windows through which to look out on the present scene. Timely and searching.

Abingdon-Cokesbury

\$1.00

(20) RELIGION AND THE WORLD OF TOMORROW

By Walter W. Van Kirk

The centuries speak to the hours in this little book. It points pathways to the lasting peace, and the place the Christian religion can and must play in remolding the world nearer to God's desire. Authoritative, timely, persuasive.

Willett-Clark

\$1.50

(21) THIS IS THE VICTORY

By Leslie D. Weatherhead

A book that comes literally out of the furnace of London under bombs. Yet the author is above the battle. He writes, not a war book, but a book of faith and courage. The work of a great pastor with a sure and deep knowledge of God and man. Emphatically a book for days of strain.

Abingdon-Cokesbury

\$2.00

(22) CHRISTIAN DOCTRINE

By J. S. White

This book is not a substitute for a box of candy. It is not an easy means of "killing time." But it will make the time spent in its reading live long for the reader who brings to it serious attention. A remarkably clear presentation of the Christian faith, by a man gifted in lucid and memorable expression.

Macmillan

\$2.00

(23) THE FAMILY LIVES ITS RELIGION

By Regina Westcott Wieman

The author does not move in the stratosphere of generalities; this book has its being in the concrete details of family life. Psychological scholarship, sympathetic understanding and deep religious spirit conspire to make this a very valuable book to all interested in building Christian homes.

Harper

\$2.00

ORDER FORM

Please send the following books for Lenten reading to:

Name.....

Street.....

City.....State.....

(Send numbers checked)

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	

THE PILGRIM PRESS

14 Beacon Street 19 South La Salle Street

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Chicago, Ill.

THESE

OUTSTANDING BOOKS

FOR

LENTE N READING

Were Selected

By

DR. HALFORD E. LUCCOCK

SPRING

1942

A Statement by

Dr. HALFORD E. LUCCOCK, Professor of Homiletics, Yale University Divinity School, and author of *Contemporary American Literature and Religion*, *American Mirror*, etc., who selected this list of books.



Lent 1942 brings an unusually strong obligation to do serious reading. Surely never has there been a greater demand for the use of brains in religion. Good wishes are not enough. Bernard Shaw once said of a friend, "His heart is with us, I wish we had his

head." The offering of our heads is our reasonable service this year.

It is hard to remember a year in which there were more new religious books of high quality and power to set minds and hearts and lives in motion for the world's welfare than in this spring of 1942. The list here offered contains many books of great potential for inducing spiritual momentum. I deeply regret that many volumes of great value published this past year are not named here. The list had to be kept short, and a balance between different varieties of books had to be observed if possible. It is earnestly hoped that the list suggested may be of service in bringing books and readers together, helping to form the Christian mind and mood so greatly needed today.

(1) A CHRISTIAN IMPERATIVE

By Roswell P. Barnes

Timely, brief, thoughtful discussion of the contribution of the church to world order. First-hand knowledge of the world situation and insight into the resources of the world-wide church combine to make it a challenging book at the present time.

Friendship Press \$1.00

(2) CHRISTIAN REALISM

By John C. Bennett

A rare combination of solid "tough minded" thinking and a readable style as clear as sunlight. Theology is made to walk our common ways; the hardest questions of our times are faced frankly, and the light of Christian revelation thrown on them.

Scribner's \$2.00

(3) PRAYER

By George A. Buttrick

A book certainly destined to long life and wide influence. A major contribution to the theory and practice of prayer from years of study and experience by one of the noblest spirits in the American pulpit. Written in a style of music and moving force.

Abingdon-Cokesbury \$2.75

(4) HOW JESUS DEALT WITH MEN

By Raymond Calkins

Jesus' contacts with ten people are portrayed with insight and imagination, bringing to light His resources for the tensions and burdens resting on people today. Fresh and original, embodying the wisdom of a long and rich pastoral ministry.

Abingdon-Cokesbury \$1.75

(5) THE KEYS OF THE KINGDOM

By A. J. Cronin

A best-selling novel that well deserves its fate. The inspiring story of a priest in Scotland and China, who made a "howling success" of the ministry by coming not to be ministered to, but to minister. The

story has dramatic interest and the central character a genuine nobility.

Little, Brown \$2.50

(6) LIVING UNDER TENSION

By Harry Emerson Fosdick

Here are twenty-five sermons, yet the word "sermons" cannot adequately describe them. Like their author, they are unique. They are intellectual and spiritual adventures which sweep widely through human problems in a time of tension and bring sympathy, understanding, and inner fortification. Rich in thought and vivid in expression, with an amazing closeness to human experience.

Harper \$1.50

(7) A CHAIN OF PRAYER ACROSS THE AGES

Compiled by Selina F. Fox

An enlarged and revised edition, printed in convenient form, of one of the most comprehensive and useful collections of prayers ever made. A fruitful aid to the devotional life.

Dutton \$1.50

(8) THE UNQUENCHABLE LIGHT

By Kenneth Scott Latourette

A great historian of Christianity gives in brief, compact form an inspiring panorama of the spread of the influence of Jesus through nineteen centuries and into all the nooks and corners of the earth.

Harper \$2.00

(9) DISCOVERY: A GUIDEBOOK TO LIVING

By Robert M. Bartlett

This is frankly a book of quotations. The arrangement is ideal for daily reading and meditation. The ideas are robust in thought; timely in significance; real ignition points for the mind and spirit.

Association Press \$1.50

(10) WHAT WE CAN BELIEVE

By Randolph C. Miller

Simple, clear, exceedingly frank discussion of what Christianity has to offer to that large company of modern men who wonder whether it has anything to offer.

Scribner's \$2.00

(11) WOMEN OF THE BIBLE

By H. V. Morton

Delightful, brief character sketches of women of the Bible, written by one whose knowledge of Palestine is extensive and detailed. Written in the fascinating style which has won such a large reading public for the author's travel books.

Dodd, Mead \$2.00

(12) LIVING PRAYERFULLY

By Kirby Page

An ideal book for Lenten devotional use. A "God's plenty" of poetry, arresting prose, and prayers selected with skill from wide-ranging sources, conveniently arranged for daily use.

Farrar & Rinehart \$2.00

(13) THESE SHARED HIS POWER

By Edwin McNeill Poteat

The experiences of the six disciples of Jesus during the post-resurrection days are treated in a series of twin chapters. In each case, the first chapter is an imaginative re-telling of the Bible story, done with beauty and narrative power. The second deals with the theme of the story in a modern setting. Original and provocative.

Harper \$2.00

MISS M. DE C. WARD
19 GARDEN STREET
CAMBRIDGE, MASSACHUSETTS

March 4th

My dear Mr Page

The book has just come and you are certainly generous to send it when I have given you nothing to help with the costs. I hope the sales will be good, both for your sake and the sake of those who will buy and use it. You must have enjoyed compiling it. I have only had time to glance at it, but the variety of the quotations is interesting and I am sure it was fun to pick them out and fit them in. Congratulations and good wishes!

Sincerely yours
M. De C. Ward

**FIRST METHODIST CHURCH
PASADENA, CALIFORNIA**

MINISTER OF PREACHING
ALBERT EDWARD DAY

MINISTER OF THE PARISH
B. DUDLEY SNIDDEN

MINISTER FOR YOUTH
NOEL C. LE ROQUE

MINISTER OF STEWARDSHIP
EDWIN R. GOBRECHT

MINISTER OF MUSIC
GEORGE A. LYNN

March 1, 1942

Dr. Kirby Page
P. O. 247
LaHabra, California

Dear Kirby:

One of the great regrets of my year has been this sickness which has excluded me from the retreat for which I had prayed and planned so long. I was especially anxious that this be for us all a time of spiritual renewal. I have heard the most enthusiastic reports from those who were there. I hope you felt that it was a worthwhile adventure.

I am enclosing check for the offering which was received.

May God bless you.

Cordially yours,



AED:wm



come, let
us go into
the house
of the
Lord"—

oOo

CENTRAL
CHRISTIAN
CHURCH

CENTRAL CHRISTIAN CHURCH
Pasadena, California
SUNDAY, March 1, 1942

"Be still, and know that I am God"
"In the secret of His presence
how my soul delights to hide!"

Organ Meditation: Mildred Saunders
Guest organist

Call to Worship

Hymn of Worship No. 115

Invocation - Response:

"Jesus, stand among us in Thy risen power;
Let this time of worship be a hallowed hour."

Anthem: "A Song in the Night" Woodman

Worship through Scripture, message, prayer
Scripture message Selection 514

Pastoral Prayer and Choral Response

Worship through Tithes and Offerings

Offertory Anthem: "O Taste and See" Millier

Worship through Communion and Remembrance

Hymn of Preparation No. 289

Preparation for the Message

Sermon: "PRACTICING THE PRESENCE OF GOD."
Dr. Kirby Page

Hymn of Consecration No. 284

Benediction and Response

Organ Postlude.

10:45-11:30 Church School with classes for all.

Director of Music Violet Benton
Quartet: Soprano-Agnes Birk
Alto- Alberta Graham
Tenor-Marion Worrell, Baritone-Simon Russek

A N N O U N C E M E N T S

5:00 P. M. (note change from 6:30 to 5:00)
YOUTH VESPERS, for all youth of
the city with Dr. Kirby Page speaking on
"How We May Release Vast Unused Power."

8:00 P. M. UNION SERVICE at Pasadena Presbyterian Church.
Dr. Clare C. Blauvelt will speak.

THE KNITTING GROUP will meet Wednesday with
Mrs. S. A. Roberts, 1121 North Los Robles.
A covered dish luncheon at noon. Those
interested to knit are welcome.

FELLOWSHIP DINNER Wednesday evening at 6:30;
Worship service at 7:15, Mr. Watson leading.
"SHARING AND SACRIFICING AS STEPS TOWARD
CALVARY" will be the central thought in the
worship. Miss Pearl Hoots will sing.
One of our members who attended last Wednesday
evening service said: "This has been the
most impressive meeting that I have attended
in this church."
Is YOUR name on the Cross? Join in the worship
Wednesday evening.

THE AVALON CHRISTIAN CHURCH, Los Angeles,
Annual Banquet Thursday evening at 7:30.
Tickets are available in the church office.
We are invited to give our support and encouragement to this church.

ARE YOU INTERESTED to send Testaments to the
men in service? 15% will send one; \$1.00
will send seven. One chaplain has written:
"I wish you could see the scramble for the
New Testaments. All went immediately, and
men have been coming in all afternoon to see
if I have any left."

1160 East 65 Street
Los Angeles, Calif.
March 2, 1942.

Dear Dr. Page,

I am enclosing two photographs which I thought you might like.

One is of the "peace bench" of Florence Am. Methodist Church which Mr. Miller told you about on Feb. 22 at University Church.

The other is of Mr. Miller and yourself.

May I thank you again for bringing the Christian pacifist message to us. We count it a joy that you are still one of us—"the terrible meek".

Your friend,
John C. Sasser, Jr.

Box 247
La Sierra, Cal



one LP

317 Leesburg Avenue
Leesburg, Va.

March 2, 1942

Dear Mr. Page.

I may state first of all that I am a registered C. O. or pacifist. I ~~wish~~ not even perform non-combatant service. Having recently seen a copy of a mimeographed letter of yours, upon having read some of your material in "How to Keep America out of War" and "The Abolition of War", I too would like to benefit by your strength of belief in our movement. Would it be possible to receive your letters & other materials for use in speaking occasions? I am a Congregationalist by faith but I desire a definite tile up with a strong pacifist group. What would you suggest? I realize it is rather late to line oneself up with a group but I would like to avail myself of



every opportunity - I hope to
be in C. P. S. mark before next
fall but only God knows
whether it will be so. Thanking
you for your time & consideration

I remain

Sincerely in Him

William L. Parsons

wrong so strong." Our
missionary topic for
March -

When in San Francisco
I hope you see Lawrence
and Ruth.

Sincerely -
Mrs Estella Lane
2610 University Ave
Des Moines, Iowa

Des Moines Iowa
March 2-1942

Dr Kirby Page
La Habra, Calif.

Dear Dr Page -

For the enclosed 15 cents
in stamps will you
please send me one
copy of your pamphlet:
"How Does God Deal with
Evil-Doers"

And a favor I would
ask — would you take
time from your busy
life to tell me in a
few sentences your
answer to "why is

18.80

REV. W. F. KELSO, DISTRICT PRESIDENT
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DISTRICT TREASURER
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INSTITUTE DIRECTOR
217 EAST 30TH ST.
KEARNEY, NEB.

"GO YE" "TARRY YE" "WIN YE"

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2ND VICE-PRESIDENT
LINCOLN, NEB.

MISS LAVAUN TOMBAUGH
3RD VICE-PRESIDENT
LOWELL, NEB.

Nazarene Young Peoples Society

Nebraska District

March 2, 1942.

Mr. Kirby Page,
Box 247,
La Habra, California.
Dear Mr. Page:

July 26

In reply to your letter of February 25 to Mr. Watkins, the Kearney Ministerial Association will accept your date for a service here July 26th. This service will be held in the Sonatorium in the Harmon Field Park, and will be an open air meeting.

We shall look forward to your coming, and will appreciate a reply confirming this date.

Cordially yours,

E.E. Kunkel

E. E. Kunkel

EVERETT C. SCHNEIDER, Pastor
244 North Maryland Avenue
PHONE: Douglas 4484

"For the love of Christ constraineth us." II COR. 5:14.

FIRST EVANGELICAL CHURCH

California and Maryland Avenue
GLENDALE, -:- CALIFORNIA

Mar. 3, 1942

Dear Doctor Page:

The Glendale Ministerial Association met today and voted to give support to the noon day meeting March 16th at the First Lutheran Church where you have already been scheduled to speak. We felt that another meeting just six days later would not be advisable. So we are joining with the Lutherans and making this a city wide event. It is true that not many working men will be able to get out for this open meeting, but the Church has been very kind in granting an invitation to all men in the city to the dinner meeting in the evening where you are also to speak.

I am looking forward to again hearing you. With kindest regards, I am

Sincerely yours

Everett C. Schneider

pastor

March 3, 1942
Japanese Methodist Church
1016-22nd Street
Bakersfield, California

Dear Mr. Page:

Rev. Dillon Throckmorton of Trinity Methodist Church suggested your name when we were talking about the evacuation problem in our community. As you may be very familiar with the general situation in regard to the Japanese people here, we are facing a very difficult task.

Although Bakersfield is in Zone no. 2, we believe that we have to move out of here eventually. If so, it is the consensus of opinion of my congregation that we should seek a haven somewhere in the interior to start a real Christian community.

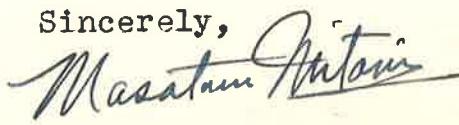
Most of our people are hard-working farmers. Their children will also be glad to work with their parents. Ever since I came to this church, I have been lead to develop a cooperative spirit among my people who had been divided among small factions. The effort has been rewarded to a remarkable degree up till now. Especially, after the crisis the spirit which has been cultivated manifested itself in a beautiful cooperative actions.

The greatest heritage these aged parents can leave to their children is the cooperative society undergirded by the Spirit of Christ. To me, this is a God-sent opportunity to work toward that end. About ten people are fairly well off financially and able to either buy or lease necessary land. Altogether I have about twenty-five families,

Do you think there is some outlying place where we can go and develop a new community? This is rather sudden. I know I am groping in the dark, but to me it is a call from God that I should find a place for my people and their children before any disaster falls upon them.

Appreciate whatever advice you can give us in this regard.

Blessings to you.

Sincerely,

Masatane Mitani

CENTRAL FRIENDS CHURCH
HIGH POINT, NORTH CAROLINA

CECIL E. HAWORTH, MINISTER
213 EDGEDALE DRIVE

March 3, 1942

April 28
30

Mr. Kirby Page,
La Habre, Calif.

Dear Mr. Page,

Late last fall I ordered 50 copies of your booklet, HOW DOES GOD DEAL WITH EVILDOERS? on consignment.

The period during which I had hoped to dispose of them has been one in which people were not so much interested in how God deals with evildoers, but one in which they have wanted to take a direct hand against "evildoers". Consequently, the booklets have not sold as I had hoped and as they deserve to be purchased and studied.

In a separate package I am returning 35 of the 50 (36 with a soiled one which I placed on top to take the "jolts"). I am enclosing a check for \$1.00 to pay for the others and to help you in defraying shipping costs. If this is not a satisfactory settlement, please let me know, for I want to do what is right.

Sincerely yours,

Cecil E. Haworth

200
I
Fort Morgan, Colo.
March 3rd, 1942

40d

Aug 4

Dr. Kirby Page
Box 247
La Habra, California

Dear Dr. Page: The Ministerial Alliance has voted to ask you to visit Fort Morgan, Sunday August 2nd. If this date is not satisfactory please advise us by return mail.

Cordially yours,
Edw. P. Ingersoll
Rev. Edw. P. Ingersoll, Sec. ✓

The First Methodist Church

GUY J. FANSHER, MINISTER

610 HAMMOND STREET

RED OAK, IOWA

Mar. 3rd, 1942.

Mr. Kirby Page,
La Habra,
California - Box 247.

July 15

Dear Doctor Page--

I took up to-day with the Red Oak Ministerial Association the action on the date you would be here--namely, Wednesday, July 15th.

While we preferred a Sunday, yet the men are favorable to your coming on the day which fits your schedule.

As time draws near for the day you will no doubt send us further means of publicity. We will on our part probably be more definite on the theme for the day. I would like to have you use the 4th one--that is, "Living Prayerfully". If there is any change of desire by the Association, we will make it known to you.

Looking forward to a very helpful time together, I remain,

Sincerely yours,

Guy J. Fansher
Guy J. Fansher
Pres. R.O. Ministerial Assoc.

RALPH TAGGART, Clerk
411 Cypress Street

EARNEST M. TAPP, M.D.
Chairman, Board of Trustees
U. S. Veterans Hospital

GROVA C. COOKERLY, Treas.
935 Boyer Avenue

The First Congregational Church
WALLA WALLA, WASHINGTON

Kenneth D. Claypool, Minister
502 Boyer Avenue

Kirby Page
P.O. Box 247
LaHabra, California

March 3, 1942

Dear Mr. Page:

You will probably have had a letter from the secretary of the ministerial association of this city, stating that our ministers feel that it would be impossible for us to get a response from our people at that time of the summer that would justify your coming. I just wanted to write to express my personal regrets. However, I do feel that their feeling is probably right. It is my earnest hope that at some time in the future you may be coming this way again and will give us a chance for one of your conferences.

Cordially,

Kenneth D. Claypool.

MARGARET S. CAMPBELL
R. D. 2, PERSIMMON ROAD
SEWICKLEY, PA.

4 March 1942

Dear Kniley, Enclose check
for March. The are entirely
Snowed in up here and can
get no milk, food or mail!
It may last a couple of
days longer. It brings into
a little sharper relief the
mental and physical needs

of the hungry, organizing
hunger in all parts of the
world.

With best wishes to
our son

J.B.W.

Box 6
Williamson, New York
March 5, 1942

Dr. Kirby Page
La Habra, California

Dear Dr. Page,

I am very sorry that I have been so slow in sending the money for the fifty copies of "God and Evildoers." We used the pamphlets in connection with a mid-week series which we had. A number of our people have purchased copies and read them.

While I am writing I should certainly like to thank you for the letter which we received in January. The statement of faith which it contained was a real help to my wife and me. In such a time as this it takes real faith and purpose for a Christian pacifist to stand true to the best he knows. On every hand--over the radio, in the press, in friendly conversation--there are words of hate and war. Even on Sunday mornings I feel a certain unvoiced dissatisfaction that I am not using my pulpit to promote the war, civilian defense and bond buying. Such a letter as you sent was truly heartening.

May the spirit of Christ strengthen you for the tasks which are yours.

Sincerely,

Jackson Wilcox

Jackson Wilcox, Pastor
First Baptist Church,
Williamson, New York

THE COMMUNITY CHRISTIAN CHURCH
M. A. COSSABOOM, PASTOR
RESIDENCE 353 WITWER STREET
NORTH CANTON. OHIO

3-- 6-- 42

My dear Kirby :

Things have changed, and other things have come up for consideration since I accepted your invitation to speak for us on Sunday June 21st. I am afraid now that our plans will have to be changed so I am requesting that you cancel the engagement. I am sorry, and it may be another time, we can arrange a visit.

Trusting that things are well with you and that we will meet again some time,

I am

Sincerely

M. A. Cossaboom ✓

LLOYD J. B. TABER, Minister
1200 McKendree Avenue
Telephone 5-1248

PACIFIC PALISADES COMMUNITY CHURCH

METHODIST

Via de la Paz at Bowdoin

Pacific Palisades, California

March 6, 1942.

Kirby Page
La Habra, Calif.

Dear Dr. Page:

We are making plans for the Pacific Palisades conference to be held on March 17. We have decided that if agreeable with you it would be better to have a dinner meeting at 6:30 rather than a lunch meeting. That will make a schedule as follows: Afternoon meeting at 2:30; dinner meeting at 6:30; evening at 7:30.

What shall we announce as subject of the conference? As I recall we thought it would be well to repeat the afternoon program as of Westwood but change the evening message inasmuch as there will probably be many of the same people at the evening meeting here.

Rev. Roy Tucker, 1046 Lincoln Blvd.,
Santa Monica is taking care of publicity. Will you please reply to this letter to him. He would also like to have 20 additional copies of the picture poster like you sent me and also another mat of yourself for the Santa Monica Outlook. We are using the mat you sent me in the Palisadian. If its not convenient to send another perhaps we can get the one from the Palisadian.

We are expecting another very profitable time together. Best wishes to you always in your service to the Master and our fellow men.

Cordially,

Lloyd J. B. Taber

WILBUR K. THOMAS
420 CHESTNUT STREET
PHILADELPHIA, PA.

March 6, 1942

Dear Friend:

I want very much to see you in the immediate future and would ask, therefore, if you would be kind enough to let me know when and where I might meet you. If you are not coming through Philadelphia soon, I could arrange to see you in New York, Boston, Washington or Baltimore, and suit my time to your convenience. - I would like to talk over a plan for after-war work, which must receive a considerable amount of preparation before the war ends, if it is to be successful. I shall appreciate knowing whether or not I can see you in the near future.

Yours sincerely

Wilbur K. Thomas

Kirby Page
P. O. Box 247
La Habra, California

REV. L. P. PUTNAM
President

REV. HUGH McCALLUM
Secretary

WARREN C. KALEY
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PORLAND COUNCIL OF CHURCHES

Y. M. C. A. BUILDING - PORTLAND, OREGON
TELEPHONE BEACON 6161

DR. L GEORGE NACE
Executive Secretary

March 6, 1942

MISS DULCINA BROWN
Director of Religious Education

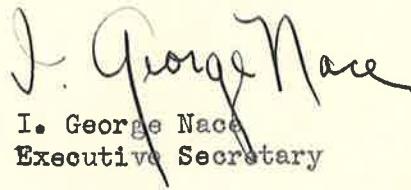
Dr. Kirby Page
P. O. Box 247
La Habra, California

Dear Dr. Page:

Your note of February 14 informing us of a possible visit to Oregon in August has been received. Dr. Thompson L. Shannon and I conferred in regard to this matter a few days ago. We wish to talk to a number of other persons, after which we may be able to let you know what our plans are.

With every good wish, I am

Sincerely yours,


I. George Nace
Executive Secretary

IGN:L

The

UNITED LUTHERAN CHURCH IN AMERICA

REV. F. EPPING REINARTZ, Consulting Secretary on Promotion
In Cooperation with the Board of Publication

SUITE 403

MUHLENBERG BUILDING

1228 SPRUCE STREET PHILADELPHIA, PA.
Telephone: KINGsley 4092

March 7, 1942

Kirby Page
P. O. Box 247
La Habra, Cal.

Dear Mr. Page:

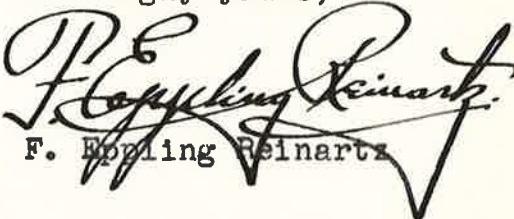
Here are a few of the pamphlets published by our agencies on prayer. It is a pleasure to serve you.

I recall with the greatest satisfaction your visit at Gettysburg College in 1924 and our little luncheon in the Greek restaurant after your address is a delightful memory of my college days.

The social idealism which you and Sherwood Eddy shared with us in those days has been an inspiration ever since.

With truest greetings, I am,--

Willingly yours,


F. Epping Reinartz

F R
E
C C
Encls.

Susan B. Anthony Memorial Library

OF CALIFORNIA

DIRECTOR

UNA R. WINTER
BOX 385, UPLAND, CALIFORNIA

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SUE BROBST,
1139 S. KENMORE AVE., LOS ANGELES
ALICE PARK,
510 HAMILTON AVE., PALO ALTO
KITTIE B. FREED,
221 W. TENTH ST., LONG BEACH

March 7, 1942.

Mr. Kirby Page,
La Habra, California.

Dear Mr. Page;

I noticed an article appearing recently in the Ontario, Calif. Daily Report that you had spoken before some church group and that your home was in La Habra, I believe.

As your name is rather a singular one, I am wondering if you are the "Kirby Page" who collaborated with Sherwood Eddy in compiling "Makers of Freedom".

In our memorial work for Miss Anthony during the last 7 years, we have made use of extracts from this book frequently in convincing people of her greatness - probably the greatest woman in our history. I am enclosing a copy - supposedly taken from your book and it is the second paragraph that we have used over and over again, always giving credit whenever possible.

I have never been able to obtain a copy of this book, although I have appealed to a New York firm to find one for our S.B.A. Memorial Library, as it would be a valuable addition.

The thought has come to me that perhaps, if you are really the joint editor, you may be able to direct me to some one who could supply our need.

Yours very truly,

Una R. Winter (Mrs.)
Director

KIRBY PAGE
POST OFFICE BOX 247
LA HABRA, CALIFORNIA

March 7th

My dear Mr. Kirby:

You may be interested in this series of conferences on THE POWER OF GOD.

Mrs. Page and I expect to be in Oregon about the middle of August and might be able to come to Medford if it seems desirable and practicable to arrange one of these conferences - say 4:00 session, pot-luck supper, and an evening meeting.

Cordially

Kirby Page

Dear Mr. Page:

We are unable to make any permanent dates in August owing to the unsettled conditions in Medford brought about by the war and the building of a Cantonment. Would be pleased to hear you if, and when the opportune time arrives available.

Yours truly,

Louis C. Kirby
Louis C. Kirby



It is normal and right for a tree to be leafless and bare in wintertime. But it is really quite busy making preparation to put forth new leaves. If it cannot show evidence of new growth when spring comes, everyone will know it is dead.

Christians are like this too. Unless we are able to advance in faith and righteousness in the normal seasons of new growth, our souls are already dead. We must never reach a state of self-satisfaction with our goodness.

Third Sunday in Lent
March 8, 1942

The First Lutheran Church

Kenwood near Colorado

Glendale, California

Rev. James P. Beasom, Jr., M. A., Pastor

Phones: Church Office, Citrus 2-4396; Residence, Citrus 2-8425

LET THE FIRST NOTE OF THE ORGAN BE A CALL TO SILENT WORSHIP
"Let the words of my mouth and the meditations of my heart be acceptable in Thy Sight, O Lord, my Strength and my Redeemer."

THE MATIN SERVICE AT EIGHT-THIRTY

The Matin Service	Page 29
The Epistle and Gospel Lessons	Page 74
Quartet: "The Old Rugged Cross"	Bennard Youth Quartet

SERMON: "When a Strong Man Is Armed" Pastor Beasom
Prayer and Benediction.

THE MORNING SERVICE AT ELEVEN

Prelude: Andante from "Piano Concerto"	Raff
The Processional	Hymn 379
The Service	Page 9
The Epistle and Gospel Lessons	Page 74
The Apostles' Creed	Page 17
Hymn	No. 71
Anthem: "Holy, Holy, Holy! Lord God Almighty"	Shelley Senior Choir
SERMON: "When a Strong Man Is Armed" Pastor Beasom	
Offertory: "The Swan"	Saint-Saens
Prayer and Benediction.	
The Recessional	Hymn 361
Postlude: "March"	Vogel

THE VESPER SERVICE AT SEVEN-THIRTY

Prelude and Song Service.	
The Vesper Service	Page 40
Psalm 38	Page 172
Anthem: "Saviour, Breathe An Evening Blessing" Stebbins Youth Choir	
SERMON: "The Holy Christian Church" Pastor Beasom	
Prayer, Benediction and Doxology.	

THE ALTAR FLOWERS are the gift of Mrs. Calla Uhlenbrock in loving memory of the wedding anniversary of her parents and also her mother's birthday.

THE BASKET OF FLOWERS is placed in the chancel in loving memory of the birthday of A. F. Frankenstein by his two sons, Fred and Albert.

PARISH NOTES

TODAY, 8:30 and 11:00 a. m.—Morning Worship services.

9:30 a. m.—CHURCH SCHOOL. Attend a Bible class during Lent.

9:45 a. m.—Pastor preaches at the Grand Central Airport to the air corps and the California State Guard.

6:30 p. m.—The Three Luther Leagues (Young People, Senior and Intermediate) meet in joint devotions and separate for discussions of topics.

6:30 p. m.—LENTEN MISSIONARY STUDY SERVICE: Speaker: Mrs. H. A. Fisk, subject, "The Christian Roots of Democracy" Duet by Ethel Harthan and Clara Blue accompanied by Lorna Barth.

7:30 p. m.—VESPER SERVICE. The Pastor continues his lectures on "What a Christian Should Know."

DAILY NOONDAY DEVOTIONS, 12:00 n.—Pastor Vosseler bringing the meditations.

TUESDAY, 8:00 p. m.—The Luther Club meets at the Parish House. Speaker: H. A. Fisk; subject, "His Collection of Canes". Refreshment committee: Mr. and Mrs. Harold Carver and Mr. and Mrs. Carl Mickelsen.

WEDNESDAY, 1:30 p. m.—WOMEN'S MISSIONARY SOCIETY MEETING at the Church. Devotions: Mrs. P. G. Albertson. Topic: "Lord Teach Us To Pray" by Mrs. Elmer Hollis. Soloist: Mrs. Alice Hewlett.

7:45 p. m.—LENTEN SERVICE. The Pastor will preach upon the subject: "THE DAY, AND THE MEMORIAL OF TRIUMPH." Don't miss these special services.

THURSDAY, 6:45 p. m.—Youth choir practice; 7:45 p. m. Senior choir practice.

FRIDAY, 9:30 a. m.—The Pastor's Bible Study Class.
7:00 p. m.—Luther League Play night and Basketball game.

SATURDAY, 9:30 a. m.—Catechetical class for young people.

10:00 a. m.—Junior choir practice; 11:00 a. m. Boys choir practice.

March 16th, TWO GREAT KIRBY PAGE MEETINGS: 12:00 noon. Mass Meeting and service at the Church which will be open to all. 6:30 Brotherhood dinner meeting open only to men. Plan now to attend if at all possible. The men should make their reservations TODAY.

April 5th, 6:00 a. m.—EASTER SUNRISE SERVICE.

"He's my pastor"



Four-year-old Barbara was very sick. She tossed and turned in her little bed in feverish restlessness. After Mother had given Barbara her medicine, the little girl said, "Mother, please ask the minister to come and pray for me."

Mother was a little surprised that such a little girl felt the need of the pastor's attention. But she sent for him, and he came right away. Barbara and he folded their hands and asked God for health and strength. Barbara smiled and said, "I feel better now."

Afterward Mother said, "I'm very glad you wanted the minister." And Barbara replied, "Well, why shouldn't I? He's my pastor. He told us so in Sunday school, and said he is always ready to visit us when we need him."

Barbara's mother had learned quite a lot from her small daughter. Our pastor is not only called to lead us in worship, and to oversee the many activities of our congregation, but to be our friend and counsellor. In times of illness he helps to strengthen our faith and confidence.

There are other times when we need advice and encouragement from a sympathetic friend. The pastor has the training and experience to be such a friend. He sees the spiritual difficulties which may

underlie the troubles in our personal lives.

There are also many times when the pastor needs our friendship and help. He finds plenty of discouragement in trying to do God's work. He is constantly meeting people who are careless and indifferent toward spiritual things.

Sometimes he feels that there are not many in the congregation who are willing to share with him the responsibility for the work of God's kingdom. Some church people are willing to talk a lot about what ought to be done, but not ready to do much themselves. Why not try offering the pastor your assistance?

A complication sometimes arises in our relation with our pastor through our affection for some former pastor. When Johnnie is to be baptized, or Jane is to be married, we may want our old pastor.

The thing to consider here is that administering baptism, solemnizing marriage, or conducting funerals are official acts of the church, not personal acts of the minister. They are formally entered in the church records. Our loyalty to our church should cause us to want the pastor of our own church to officiate. In any situation of this kind we should talk things over with our pastor before making other arrangements.

W E L C O M E
T O
T H E
C O N V E N T I O N.

of the southern part of the Long Beach District of
THE METHODIST YOUTH FELLOWSHIP.

We hope you have had a profitable gathering and a good time. May the inspiration find an outlet in action as you return to your home churches.

A Coaching Conference for the newly installed officers will be held following the luncheon.

Mr Wilbur R Korsmeier, District President, the District Officers, and the local Youth Fellowship are to be congratulated on the splendid arrangements made prior to the convention. We also thank those members and friends of our church who opened their homes to the delegates. The Young People appreciate it.

Circle I will meet in the Church Parlor on Tuesday next at 1.30 p.m. Come prepared to sew and roll bandages.

Dr Hooper's first two Lenten Sermons "Give Your Soul A Chance" and "The Peril of Apostacy" are on sale at your request. They may be secured from the usher at five cents each. This just covers cost.

The Official Board again heard the report "All Bills Paid" at the last meeting. This is joyful news, and we thank all who are contributing to this end.

Next Sunday morning the Pastor speaks on "Are the terms "Lost" and "Saved" Obsolete ?. In the evening the Civic Children's Chorus under Mrs Bartlett will give a program, and Mr C .A .Moore of Long B each speaks on "The Stewardship of S piritual Possessions". Hear Him.

"MAKE THE MISSION"

S E R V I C E S

M O N D A Y

T H R U

F R I D A Y

E V E N I N G S

O F

T H I S

W E E K.

7.30

p.m.

Services about one hour. No longer.

T H E P A S T O R

P R E A C H I N G

O N

"THE MEANING OF THE CROSS"

Using visual aids created by Dr Frank Dell.

BRING A NEIGHBOR OR FRIEND
WITH YOU.

FIRST METHODIST CHURCH

C O M P T O N .
C A L I F O R N I A .

Herbert E Hooper.Pastor.

E.E.Taylor. Mrs Hy Chaffee. Mrs P.H.W illiams
Lay Leader. Ch School Supt. Music Director.

Mrs H.E.Monroe.

Church Secretary.

Office and Parsonage Phone
NE mark 1.5428.

BULLETIN MARCH 8th.1942.

Prelude: Grand Offertoire de Ste Cecile:Batiste.
Hymn 279.

Responsive Reading: 11th Sunday,page 575. 1st R .
Gloria Patri.

Pastoral Prayer. The Lord's Prayer.

Attendance registration. Announcements.

Anthem: "O Divine Redeemer " Gounod .
Worship through the Offering.

Offertory: Andante Maestoso. Batiste .

Offertory Sentence:" All things come of Thee,O Lord
"And of Thine own give we unto Thee"

Solo " The Lord is my Light" Allitsen.
Miss Thrya Snyder. (By request.)

Installation of District Officers of the Methodist
Youth Fellowship by

Rev Arthur T Hobson, Supt,Long Beach Dist.

Closing Convention Address:

"The Secret of Great Living"
Reverend Gordon C Chapman,
Westwood Community Church.

Hymn 266.

Benediction: Rev Arthur T Hobson.

Postlude: Military Polonaise. Chopin.

HEAR KIRBY PAGE THIS AFTERNOON

T O D A Y I S T H E D A Y T O H E A R
K I R B Y P A G E

in interesting conferences
on
"The Church Multiplies Her Power"

3.30 p.m. in the Church Parlor.
7.30 p.m. in the Sanctuary.

Special session for Youth at 6.00 p.m.
Table Fellowship with Dr Kirby Page.
Pot-luck.

M A K E T H E M O S T O F T H I S D A Y.



ANNOUNCEMENTS

There will be no other evening meetings this week than the Preaching Service to be conducted by our Pastor. In order that these services may be quite successful from the standpoint of attendance we shall appreciate cooperation to this end. We also remind all Church School Classes of the Upper Division of their agreement to sponsor these meetings

The Altar Flowers today are presented by Mrs Jack Hatton, in memory of her Father's passing.

Circle noc⁴ will meet at the home of Mrs East 303 S Sloan: Tuesday, March 10th. 1.30 p.m. Visitors are heartily invited.

This week we received an interesting copy of "The Columbian". News and Views of C.P.S. Camp Zion on the Columbia River. Wm Garber, and Bill Toothaker are among the names of former Compton boys in the roster printed. The address of these boys is Larch Mt C.P.S.Camp. Rte 1, Box 128, Corbett, Oregon.

National Conference of the METHODIST YOUTH FELLOWSHIP

810 Broadway, Nashville, Tenn.
Harvey Seifert, Secretary
March 9, 1942

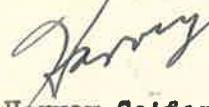
Mr. Kirby Page
P.O. Box 247
La Habra, Calif.

Dear Kirby:

I am very sorry to have to say that even the second printing of POWER, our Lenten devotional manual, has been completely exhausted, and it is therefore impossible to fill your order for 100 copies. I am, however, enclosing a single copy from the few we had kept for our files in order that you may have it for your personal use.

I should be glad to have your comments on it, since my experience with this project convinces me that young people are anxious for some such guidance for personal devotion. I am also convinced that the rather stereotyped thing which we have done in POWER is not the most effective form that such material might take. You have given us excellent leadership in this entire field, and as I go about the country I find that your devotional books are very widely used among our young people, and I have been consistently recommending them. More power to you in all your work!

Sincerely yours,



Harvey Seifert

HS:CTC

Enc. 1

OFFICERS:

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DUKE UNIVERSITY, DURHAM, N. C.
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COLLEGE OF PUGET SOUND, TACOMA, WASH.
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HARRIET STRONG
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WILLIAM TOOTHAKER
103 BAYO VISTA, OAKLAND, CALIF.
HELEN M. WOLFE
5796 PEA RIDGE RD., HUNTINGTON, W. VA.

825 Albert St., E. Lansing, Mich.

My dear Mr. Page:

I have just been reading your 12 points on the back cover page of Fellowship. I am glad that you have not weakened as so many have. I have heard you more than once bravely and convincingly defend the papists - of whom I am one. "He that putteth his shoulder to the plow..."

affectionately,

Ogden R. Newcomb

The Manse

203 West Amerige Avenue

Fullerton, California

May 10, 1942

Dear friend:

We thank you greatly for your message and kindness.
You and our other friends have been marvellously kind. Our sorrow is great and also our consolation. Our comradeship has not been broken with the dear one who

"never doubted clouds would break;
Held we fall to rise, are baffled to fight better,
Sleep to wake."

The Hunters—Graham, Irene, Stewart

Thanks greatly, Kirk. It was a
form of 7½ months - a losing fight
as we knew, but without any
yielding physically - always with
the earnest will to live & serve.
It is our duty as ministers to

Keep the will to live, alive.

penalty

distress enough

stop all things

about us

possibly has reason why we should do
-as in this situation and even should who has only
for his gathering to do nothing but do it for us
now one task all the world over

and then think nothing more

and right at half past six o'clock

"asked at

house, and mother - stand off

now it - and prepared
left just a - when I left
no more but went and
the under - though pick up
over & had at the house all
at otherwise no just as in if

March 10th

Dear Melbourne:

Your important letter of the 6th has just come. You say "things have changed" but you give no details. You say "I am requesting that you cancel the engagement" but you give no reasons.

Is this a fair way to treat a friend of long standing?

What things have changed?

Has the Christian Gospel changed since last November when you wrote: "I will be happy to have you with us"?

The subjects suggested for my sermons were The Power of God and Living Prayerfully. Have these eternal truths changed since November?

Has government policy concerning the freedom of the pulpit been changed since November?

Has the Christian's obligation to serve God rather than man been abrogated?

Before you cancel this engagement, do tell me what things have changed.

Cordially

COLLEGE DAZE

Published by the UCLA Westminster Club

Vol II No 17

March 10, 1942

The Inter-group fellowship tonight presents Kirby Page, well known Christian author and lecturer. We count it a privilege to have him with us. May your visit be a happy one, Mr. Page.

KIRBY PAGE

A very wealthy man in Los Angeles who does not share some of Kirby Page's ideas in the realm of religion and social controls said this a few years ago when certain reactionaries were objecting to Mr. Page speaking in the church where this wealthy man is a member—"I do not share all Mr. Page's ideas, but I know that he is one of the first ten Christian-Social Prophets in America and I think he should be heard in our church."

This statement that he is one of the first ten Christian-Social Prophets would get the hearty endorsement of thousands of his "fans" across the College and University world of the United States. He has a keen mind for analysis, is such a friend for work (a regular slave) and has such a fair considerate way of treating all questions and questioners that whenever men and women are exposed to him once they come again. Jesus and his "dangerous" teaching are absolutely central with Kirby Page.

I can think of no other man in our country who is so well qualified by experience, training, spirit and ability to speak to students and discuss the baffling personal, religious and social problems confronting them. He is widely travelled having been many times to Europe and once around the world. On the world tour he conferred with Gandhi, Nehru, Chang Kai Shek, Kogawa and many other educational, political and religious leaders. He writes a book each year and finds a wide sale and use. His "Living Creatively" was a book of the month recognition and this same book got first rank among 434 books listed in a national poll conducted by the Hazel Foundation to discover the volume on religion most helpful to college students. His later book "Living Prayerfully" bids fair to be as useful.

Kirby Page is welcomed heartily in Churches, Colleges and Civic Organizations throughout this and other countries. A student is yet ignorant who has not contacted him and his message.

Gale Seaman

WHAT IS A "TIMELY" EDITORIAL?

The probable answer to this question is that it is one which comes in time to help somebody. The second guess is not 'timely'; it is too late. 'I told you so!' may be the aftermath of a timely pronouncement, -a sort of self-vindication, -although it may indicate that we did not do the telling effectively, earnestly or persistently.

The truly 'timely' thought or act is therefore one that is connected with a persistent truth and propelled by a persistent champion. Such a thought is PEACE. Peace is a persistent need and it needs a persistent champion. If it is to be a reality there must be no cessation of 'hostilities' in its behalf, for to say after its demise, 'I told you so' is futile.

We cannot make a mistake by under-girding our war-time thought of PEACE with the re-examination of our relationship to the Prince of Peace. The One who gave Himself to reconcile the warring spirit of man with the all-forgiving Spirit of God is needed at this point. During days when men are at one another's throats shall we not effectively, earnestly and persistently remind ourselves and our friends of the oft-obscured 'objectives' of this war in order that, when the Nations gather around the Peace-table the thoughts and acts of the Christian shall have been 'timely'?

D. G. Stewart

Coming Events UCLA Westminster Club
Next Tuesday evening - Dr. Greta Gray,
Social Action Commission
The week after - Stewardship Commission
COMMUNION SERVICE



LENTEN READING LIST - 1942

Annually the religious publishers of America join in choosing an outstanding minister whose knowledge of books is respected by American denominations and ask him to prepare a limited list of leading books particularly helpful for Lenten reading. Dr. Halford E. Luccock, professor of homiletics at Yale University Divinity School, was chosen this year.

A CHRISTIAN IMPERATIVE

By ROSWELL P. BARNES. Timely, brief, thoughtful discussion of the contribution of the church to world order. First-hand knowledge of the world situation and insight into the resources of the world-wide church combine to make it a challenging book at the present time.
Friendship Press

\$1.00

ON GUARD

By JOSEPH R. SIZOO. Small in size, large in inspirational value. Though designed partially for use in the army and navy, it is not a war book at all in content. Its brief, succinct paragraphs deal with the central themes of life and religion. Arresting and suggestive.
Macmillan

\$1.00

CHRISTIAN REALISM

By JOHN C. BENNETT. A rare combination of solid, "tough-minded" thinking and a readable style as clear as sunlight. Theology is made to walk our common ways; the hardest questions of our time are faced frankly, and the light of Christian revelation thrown on them.
Scribner's

\$2.00

PRAYER

By GEORGE A. BUTTRICK. A book certainly destined to long life and wide influence. A major contribution to the theory and practice of prayer from years of study and experience by one of the noblest spirits in the American pulpit. Written in a style of music and moving force.
Abingdon-Cokesbury

\$2.75

HOW JESUS DEALT WITH MEN

By RAYMOND CALKINS. Jesus' contacts with ten people are portrayed with insight and imagination, bringing to light His resources for the tensions and burdens resting on people today. Fresh and original, embodying the wisdom of a long and rich pastoral ministry.
Abingdon-Cokesbury

\$1.75

THE KEYS OF THE KINGDOM

By A. J. CRONIN. A best-selling novel that well deserves its fate. The inspiring story of a priest in Scotland and China, who made a "howling success" of the ministry by coming not to be ministered unto, but to minister. The story has dramatic interest and the central character a genuine nobility.
Little, Brown

\$2.50

LIVING UNDER TENSION

By HARRY EMERSON FOSDICK. Here are twenty-five sermons, yet the word "sermons" cannot adequately describe them. Like their author, they are unique. They are intellectual and spiritual adventures which sweep widely through human problems in a time of tension and bring sympathy, understanding, and inner fortification. Rich in thought and vivid in expression, with an amazing closeness to human experience.
Harper

\$1.50

A CHAIN OF PRAYER ACROSS THE AGES

Compiled by SELINA F. FOX. An enlarged and revised edition, printed in convenient form, of one of the most comprehensive and useful collections of prayers ever made. A fruitful aid to the devotional life.
Dutton

\$1.50

THE UNQUENCHABLE LIGHT

By KENNETH SCOTT LATOURETTE. A great historian of Christianity gives in brief, compact form an inspiring panorama of the spread of the influence of Jesus through nineteen centuries and into all the nooks and corners of the earth.
Harper

\$2.00

DISCOVERY: A GUIDEBOOK TO LIVING

By ROBERT M. BARTLETT. This is frankly a book of quotations. The arrangement is ideal for daily reading
Oxford

\$5.00

IN THE SHADOW OF THE CROSS

By FREDERICK K. STAMM. Lenten meditations relating the experience and mind of Jesus to characteristic needs, choices, and strains of our time. It brings to social questions, as well as to those of personal life, a deeply religious spirit and warmth of conviction.
Macmillan

\$1.50

THE BIBLE FOR TODAY

By JOHN STIRLING. A strikingly new idea in an edition of the Bible. The whole Bible in the Authorized Version is related to the life and problems of today in almost 200 beautiful and striking drawings, with paragraphs of interpretation for each book, setting the truth into our contemporary world. Impressive and stimulating.
Oxford

\$5.00

I. NATHANIEL, KNEW JESUS

By VAN TASSELL SUTPHEN. An imaginative story of the life of Jesus as told by Nathaniel. Marked by full and sound knowledge of the Biblical background and country. Reverent in tone, fascinating in narrative.
Revell

\$2.50

THE LORD'S PRAYER

By ERNEST FREMONT TITTLE. No part of the Bible has been more often written about than the Lord's Prayer; never has it been done with more gripping effectiveness than in this brief, glowing book. The petitions of the prayer are used as windows through which to look out on the present scene. Timely and searching.
Abingdon-Cokesbury

\$1.00

RELIGION AND THE WORLD OF TOMORROW

By WALTER W. VAN KIRK. The centuries speak to the hours in this little book. It points pathways to lasting peace, and the place the Christian religion can and must play in remolding the world nearer to God's desire. Authoritative, timely, persuasive.
Willett-Clark

\$1.50

THIS IS THE VICTORY

By LESLIE D. WEATHERHEAD. A book that comes literally out of the furnace of London under bombs. Yet the author is above the battle. He writes, not a war book, but a book of faith and courage. The work of a great pastor with a sure and deep knowledge of God and man. Emphatically a book for days of strain.
Abingdon-Cokesbury

\$2.00

CHRISTIAN DOCTRINE

By J. S. WHALE. This book is not a substitute for a box of candy. It is not an easy means of "killing time." But it will make the time spent in its reading live long for the reader who brings to it serious attention. A remarkably clear presentation of the Christian faith, by a man gifted in lucid and memorable expression.
Macmillan

\$2.00

THE FAMILY LIVES ITS RELIGION

By REGINA WESTCOTT WIEMAN. The author does not move in the stratosphere of generalities; this book has its being in the concrete details of family life. Psychological scholarship, sympathetic understanding and deep religious spirit conspire to make this a very valuable book to all interested in building Christian homes.
Harper

\$2.00

This list is published by The Christian Century to acquaint its readers with the most important books for the Lenten season. All books listed may be obtained from YOUR BOOKSELLER.

Central Christian Church

305 EAST COLORADO BOULEVARD
GLENDALE, CALIFORNIA

March 12, 1942

Mr. Kirby Page
So. End Sopota Drive
La Habra, California - Box 247

Dear Kirby:

Our church, under the guidance of our Woman's Missionary Society, is sponsoring a School of World Friendship, which is now planned as a series of addresses for Sunday Evenings at 7:30, beginning April 12 and closing May 10. We would be most happy to have you for the closing address on May 10 and will gladly care for your expenses and provide an offering, or if you have a fixed amount that you expect will be glad to know that. Should this date be impossible, we would be glad if you can give us one of the others. Will you please advise.

If you could give us time for other services on the same day you indicate, I would be glad to arrange for these. Morning at 10:30 or afternoon - with this at 7:30. We do hope that you can be with us.

Yours sincerely,

George O. Marsh.

GOM:MS

Aug. 25

Forest Grove, Oregon
3 - 12 - 1942

Dr. Kirby Page
La Habra, California

My dear Dr. Page:

Kindly write us as to the terms on which you may be able to come to Forest Grove in August? Know that we shall make every possible preparation for your coming and shall leave no item out of our plans to make your presence here count.

Just as soon as we have your terms, I shall go to work on my brothers of the ministry and we shall lay the plans for a great day. Of course, we must reckon with conference - ours meets in June and I have been in Forest Grove for six years. This need not affect the plans we make however.

Let us hear from you soon.

Sincerely yours,

Jesse Bunch
Jesse Bunch

744

6-3

CHRISTIAN CHURCH
O. D. HARRIS, PASTOR
North Main and DeSpain Avenue
PENDLETON, OREGON

March 12, 1942

Aug. 78

Mr. Kirby Page
Post Office Box 247
La Habra, Calif.

Dear Mr. Page:

I have your letter of March 7. I will present the matter at our next ministerial meeting, on April 6, and give you a more definite answer at that time. In the meantime, if you have a more definite schedule worked out, please let me know at what time you could be in Pendleton. I believe that something can be arranged for Pendleton, August is vacation time here, but there most likely would be enough of us fellows around to take care of things.

Sincerely

O. D. Harris

SSA

ST. MARK'S METHODIST CHURCH

DANIEL C. WHITSETT, MINISTER

10 NOBLE AVENUE

MONTGOMERY, ALABAMA

March 12, 1942

Mr. Kirby Page
La Habra, Calif.

Dear Mr. Page:

We are looking forward to your conference here April 20. Would you kindly send me some material for publicity and a mat. Also outline of conference on "Living Prayerfully".

I have several copies of your book, "Living Prayerfully" on consignment. They will be on display during conference.

We have a Study Club in our Methodist Conference, composed of about twenty young ministers. The majority are pacifist. We usually meet in the Spring and also early Fall. I have asked this Club to meet as my guest April 20 so as to benefit from your conference.

We would like for you to have dinner with this Club the night of the 20th and speak, if you will, informally, on the Pacifist Philosophy of Life. As you will have the night Conference we would not expect this to be a lengthy session. This club is the hopes of a "better way" within our Conference in regards to the traditional method of war.

Please advise me in making arrangements for the conference as we want to make this city-wide.

Sincerely yours,

Dan Whitsett

First Methodist Church

Rev. C. E. Doty

Owosso :: Michigan March 12/42

Dr. Kirby Page
Box 274
La Habra, Cal.

Dear Brother:

We accept the change to July 3d. though it will be more difficult to get our people together on account of the holiday following. However, we will be able to get some of our very interested people I am sure and they are the ones who will have to carry on anyway.

Sincerely,

C E Doty
117 W. Oliver St.

Decatur Presbyterian Church

REV. D. P. McGEACHY, D.D., MINISTER

Decatur, Georgia

March 12, 1942

Mr. Kirby Page
Box 247
LaHabre, Cal.

Dear Mr. Page:

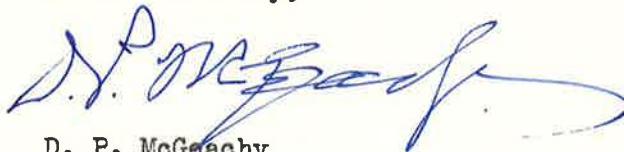
I have just been reading again your statement on the last page of "Fellowship" for March and I want to thank you for it and to assure you again of my interest and of my prayers.

It is increasing my conviction that some such position as yours is the Christain one. Surely we have not taken Christ seriously and surely He has some definite message for the people of our day.

As I told you when you were here I am planning to retire this fall but I do hope there will be opportunity for writing and for more intensive study for the next few years. It so appears that the way is clear for me to spend a good deal of time in the research department in my old Seminary at Richmond and I am also to have access to the Library of Congress in Washington. I do wish that out of this there might grow something in the way of a book. Dr. Thompson in Richmond is suggesting that I take "The Making of the Southern Presbyterian Mind" for my study and somewhere along the line I will want to talk with you. You are Southern born as I am and yet you have a vast freedom which not many around seem to achieve. I do hope that we can in some degree keep in touch with each other.

I am busy with more or less mechanical details and yet there are interesting clashes here and there with the present day set up or the present day madness as it might more properly be called. I rejoice to know that we can remember each other in prayer.

Yours cordially,



DPM:brm

D. P. McGeachy

First Methodist Church

HARRY E. GARDNER, MINISTER
119 LAWRENCE STREET

FOURTH AND FULTON — ON THE HIGHWAY
Mount Vernon, Washington

March 12, 1942

Dear Mr. Page:

Mar. 18

Thank you for your lines in which you offer to come to our city for a day and evening.

I hasten to write that you must come by every means. We hope to carry one of your suggested programs. We hope also that we may have a large company for the evening meeting.

We know that all will be highly worth while.

Except for one week, we can plan to have you at about any time. I have not yet secured the dates of our Youth Institutes, one of which we will be in attendance. We should have the dates in hand very shortly.

As President of the Ministerial Association in our City I hope we may arouse large interest in your work among us.

I will write you as to dates. Or I will be happy to get your possible dates and then choose from them. Any way that is best for you.

Very sincerely,

Harry E. Gardner

3640

First Christian Church

R. W. COLEMAN, MINISTER
NINTH AND OAKDALE
MEDFORD, OREGON

ans. 30

March 12, 1942

Mr. Kirby Page
Post Office Box 247
La Habra, California

My dear Mr. Page:

If it is convenient for you to include us in your schedule into Oregon, I will be glad to sponge a meeting for you at any time you are coming through.

August is a rather busy time for us on account of the fruit and Medford will be completing a twenty-six million dollar Cantonment about that time. However, we will work out the arrangements later.

I have thought many times of the fine contribution you made to our state convention in Northern California, and look forward to having you with us if it can be arranged.

Sincerely yours,

R. W. Coleman

R. W. Coleman
Minister

RWC ja

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THE FIRST BAPTIST NEWS

Published Weekly by

THE FIRST BAPTIST CHURCH — LOS ANGELES, CALIFORNIA

Volume XII.

March 12, 1942

Number 1

SUNDAY, MARCH 15th

Dr. Fagerburg will preach

Cathedral Choir in both Services

11:00 A.M.—"WHAT JESUS MEANS TO ME."

7:30 P.M.—"FIRST TWO WORDS FROM THE CROSS"

Message in Sermon and Song

FRANK B. FAGERBURG
MINISTER

—THE WORLD AT ITS WORST NEEDS THE CHURCH AT ITS BEST—

WHAT IS CHRISTIANITY?

There are many facets to the jewel which we call Christianity. We look at it from one side and we see its ceremonies and ritual. They run the gamut from the formal Roman or Greek Catholic mass to the utterly informal Friends' service where worshipers simply sit in quiet. We look at it from the ecclesiastical side and we see more than two hundred denominations each contending that it has the true way. We look at Christianity from the doctrinal side and we find ourselves utterly confused by a complex network of theological statements.

There must be out of all the ritual, churches and doctrines a least-common-denominator, some point at which all of them converge. There is. They all meet in Christ. He is the common denominator of all our ceremonies, organizations and creeds. Christianity then is essentially a life lived in loyalty to Christ.

One wonders sometimes how it could all have grown to seem so complex. The message of Jesus was so uninvolved. He said simply "Follow Me". Common fishermen and tax collectors could understand His appeal. "Follow me." They did understand, responded and formed the first Christian Church.

Then Christianity is first and foremost loyalty to a person. No matter how far afield men may get in theorizing

and disputing, they must come back to this, for whatever else they have if they lack this, they lack the thing which makes Christianity.

It is interesting to note how the hymn writer stays close by the heart of the matter even when the theologian has drifted away. This is because in talk and debate we differ widely but when we sing we come close together. Most of our best hymns are hymns that exalt Christ:

"Jesus the very thought of Thee
With sweetness fills my breast."
"My Jesus I love Thee, I know Thou art mine."
"More love to Thee, O Christ."

The religion of loyalty to Christ has won when other emphases have failed. When missionaries have given the impression that Christianity meant western civilization, or an imitation of Christian people, they have met suspicion and failure. When Christianity has been presented with Jesus Himself at the front a different response has come. This has been remarkably true in India. For years E. Stanley Jones has been telling us that "The Christ of the Indian Road" makes a great appeal where theologies and churches have been rejected.

(CONTINUED ON PAGE FOUR)

March 12, 1942

**Calendar for the Week of
March 15, 1942**

Sunday

- 9:30—Church School
9:30—Nursery, Room 104
9:30—Pre-school Age, Room 102
9:30—Kindergarten, Room 103
11:00—Morning Service
11:20—Children's Activity Period
5:30—High School B.Y. Tea
6:30—Youth Groups
7:30—Evening Service
8:30—Social Half-hour for Young People

Monday

- 10:30—Red Cross Work, Room 211
5:30—College Age Group Meeting Supper
7:30—Young People's Gym Night
7:30—Meeting of Board of Trustees
7:45—Pastor's Church Membership Class for Young People and Adults

Tuesday

- 4:00—Church Membership Class for Primary and Junior boys and girls

Wednesday

- 10:00—2:30—7:30
Kirby Page Conferences
6:15—Fellowship Supper

Thursday

- 4:00—Church Membership Class for Junior High Boys and Girls
6:00—Choir Supper and Rehearsal

Friday

- 7:15—Boy Scout Troop No. 760

WHITE CROSS WORKERS — Please Note! The regular meeting scheduled for March 18th conflicts with the coming of Dr. Kirby Page. We will meet instead on Wednesday, March 25th at 10:30 A.M. in Room 211.

Dear Friends of First Baptist:

We were surprised and delighted to receive your congratulations on our fiftieth anniversary. We are honored to be so heartily remembered after so many years. We continually hope and pray that we may soon return to our home and friends in Los Angeles.

Sincerely,
Weymouth and May Crowell.

Many friends of Mr. and Mrs. Clarence Custer were saddened to hear of his death last week. Mr. and Mrs. Custer united with this church in 1913, later going to the First Baptist Church in Pasadena. Deep sympathy is extended to Mrs. Custer.

THE MINISTER'S MESSAGE

The coming Sunday will be FORWARD STEP DAY in our Church School. We hope again for a fine large response from our young people who decide upon Church Membership. It is a good reason for all of us to be thinking of some forward step we might take in our Christian experience. Note dates and hours of our classes on Church Membership for children, young people and adults.

Of course we are all in prayer these days for Japanese, German and Italian people who face the inconvenience and uncertainties of evacuation. Our hearts go out especially to our Christian friends whom we have learned to trust. It is one of the cruelties of wartime and another example of the way in which the many who are innocent suffer for the guilty. I rejoice that those in positions of responsibility are humane and trustworthy people. Remind your Japanese friends that they are especially remembered in our prayers.

I am certain that caution should be used in the length of visits made upon sick and shut-in. What can and is meant to be a blessing is sometimes a burden if it is not properly timed. There are few instances where visits on the sick or convalescent should be longer than fifteen minutes.

All of us are in great need of learning to pray more effectively. Do not pass up an opportunity for a real spiritual advance presented in the Kirby Page meetings on March 18th. Plan to be present.

CHURCH MEMBERSHIP CLASSES

Young people and adults—Monday, 16th, 7:45 P.M.

Primary and Junior boys and girls—Tuesday, 17th, 4:00 P.M.

Junior High boys and girls—Thursday, 19th, 4:00 P.M.

All classes meet in the church. Use entrance at 760 South Westmoreland.

OUR FINANCES

The Finance Committee wishes to express its appreciation to those who are cooperating by making or renewing pledges for the coming year (May 1, 1942 to April 30, 1943).

Our church, like others, is supported by the systematic giving of its members. Its progress or retrogression is largely measured by your loyalty in attendance, giving and other kinds of service.

THE PENNY-A-MEAL BANK is a token of daily thanksgiving, and does not take the place of any regular contributions. Use the suggested prayer at each meal if you do not have some other prayer. Remember! This means only a penny a meal for you and your family but it will mean thousands of dollars for our church.**Youth Program**

- High School begins the Sunday evening youth program with a Tea at 5:30. Parents will be special guests. All young people of high school age are cordially invited. Special music will be given by Mr. Joseph Barclay. The devotional program will be in charge of Miss Barbara Highfill.

- College Age B.Y. will consider "Social Problems of our Community" as presented by Miss Elaine Miller. Miss Alabana Barnett will preside. Group Meeting Supper at the church on Monday, the 16th, prior to the regular recreation period. All College Age members invited.

- Parties are the chief features in the week's schedule. Tonight (Friday) the Young Adults meet at the church for a Treasure Hunt—providing good luck on Friday the 13th for all comers. Tomorrow night (Saturday) College Age Department celebrates St. Patrick's birthday at the home of Dorothy Nowlin 952 S. Plymouth Blvd.

- Al and Joan Doyle will see that our own young folks, and visitors as well, enjoy themselves at Social Half Hour next Sunday night following the evening service.

THE RED CROSS PRODUCTION UNIT

will open for work at 10:30 on Monday, March 16th. Come with thimbles, crochet hooks or knitting needles. If you have old materials (first requirement—to be sanitary and clean) for making over into garments, please bring to Room 211, Monday, March 16th.

M.P.B.C. AUXILIARY regular meeting on March 25th instead of 18th.

Ele-Te-Kon Class will meet at the home of Mrs. Bostwick, 1316 W. 77th St., at 10:30 A.M. Thursday, March 19th.

FIRST BAPTIST CHURCH

Published Thursdays by the First Baptist Church
760 S. Westmoreland Ave., Los Angeles, Calif.
Fitzroy 2151

Frank B. Fagerburg Pastor
W. Herbert Grant Minister of Education
Burton B. Wilcox Dir. Personal Asst. Service
Roy S. Battersby Editor

**RENEW SUBSCRIPTION NOW
to March 19, 1943—50 Cents**

All copy for the "News" should be typed or written plainly and sent to the Church Office not later than Monday noon of each week.

Entered as second-class matter March 24, 1931
at the Post Office at Los Angeles, California,
under the Act of March 3, 1897.

March 12, 1942

HEAR DR. KIRBY PAGE IN A DAY AND EVENING OF DEVOTIONAL CONFERENCES

"LIVING PRAYERFULLY"

Identical meetings at 10:00 A.M. and 2:30 P.M.

6:15—FELLOWSHIP SUPPER

Speaker—Dr. Page Soloist—Mr. Edwin Dunning

The 35 Club—Sponsors, hosts and hostesses.
(Tickets: Adults 50c, Children 35c. Reservations through Church office, Fl. 2151)

7:30—CLOSING CONFERENCE WITH DR. PAGE

Author, social evangelist and lecturer, Dr. Page needs no introduction to this community. A stimulating teacher, a very helpful personal counsellor, he is regarded as one of the most clear-sighted men in his field—that of the practical application of Christian ethics to current problems. He has a happy combination of rational clarity and religious passion, an unerring sense of what is vital. His appeal to an uncompromising acceptance of Christ's way of life is persuasive and courageous.

**MEMBERS OF ALL THE CHURCHES IN THE COMMUNITY, FRIENDS AND NEIGHBORS
ARE CORDIALLY INVITED TO SHARE IN THIS LENTEN OPPORTUNITY FOR SPIRITUAL ENRICHMENT.**

ADMISSION IS FREE

BUDGET LOYALTY LIST

(Continued from last week)

Miss Madolin Meyers	Mrs. Clara Ogden	Mr. & Mrs. Geo. J. Smith	Billie Fay Van Kirk
Mrs. Albert R. Miller	Miss Coral Olsen	Miss Katherine Smith	Miss Mary K. Van Pelt
Miss Charlotte W. Miller	Miss Grace Olson	Mr. & Mrs. LaDell Smith	Dr. Cecil B. Van Sciver
Miss Edna Ruth Miller	Dr. and Mrs. H. J. Openshaw	Mr. Merle F. Smith	Miss Bess Wagner
Miss Elaine H. Miller	Mr. and Mrs. H. L. Osborne	Miss Sarah Smith	Mr. and Mrs. H. E. Wagner
Miss Ellen C. Miller	Mr. & Mrs. R. H. Rishworth	Mr. & Mrs. Walter C. Smith	Miss Bernadine Wallace
Miss Elva Miller	Mr. C. Osterberg	Miss Zeula Z. Smith	Miss Jennie M. Wallace
Miss Grace Z. Miller	Miss Hildur C. Osterberg	Mr. W. W. Wallace	Mr. W. W. Wallace
Jane Lucetta Miller	Miss Harriet C. Robbins	Mr. Forest Snyder	Mr. Otto P. Walters
Mr. & Mrs. John H. Miller	Miss Frances K. Overshiner	Miss Katie V. Soule	Mrs. C. S. Warnock
Mr. Mabel Miller	Mrs. H. B. Owsley	Major W. C. Spalding, M.D.	Miss Minnie E. Washburn
Miss Margaret Miller	Mr. & Mrs. Parker C. Palmer	Miss Ethel Spears	Mr. R. T. Waterworth
Mr. & Mrs. Merle Miller	Mrs. Glenn H. Parrish	Miss Frances Spears	Mr. E. J. Watkins
Don Mirk	Mr. Albert G. Pascoe	Miss Naomi Spears	Mr. and Mrs. J. C. Watson
Mr. & Mrs. D. J. Missimer	Dr. and Mrs. Alvin G. Percival	Mr. Emma Specht	Mr. Minnis Watson
Mrs. Edith C. Montaomery	Mr. & Mrs. A. K. Robison	Mr. Clara Belle Spinks	Mr. Leone Watts
Mr. & Mrs. O. L. Montgomery	Miss Ruth C. Percival	Mr. & Mrs. A. L. Stack & family	Miss Opal Watts
Dr. Earl E. Moody	Mr. John F. Rogers	Miss Eleanor Stebbins	Miss Ada L. Waugh
Mr. & Mrs. Garland V. Moody	Mr. & Mrs. W. H. Royston	Mr. & Mrs. C. W. Stebbins	Miss Helen M. Waugh
Mr. & Mrs. Robert L. Moore	Mr. & Mrs. E. O. Petway	Mrs. Dorothy Webster	Miss Margaret E. Webster
Robert L. Moore, Jr.	Mr. & Mrs. E. L. Rudolph	Miss Nellie E. Stevenson	Miss Margaret G. Webster
Madora Levinia Morash	Mr. & Mrs. B. H. Rumage	Mr. and Mrs. L. A. Stumbaugh	Miss Margaret J. Webster
Mr. Oscar H. Moremen	Mr. & Mrs. J. F. Phelan	Mr. Dallas L. Sutter	Robert Webster
Mrs. Charles B. Morgan	Mr. and Mrs. Clark D. Ryan	Mr. & Mrs. Alvin M. Swanson	Miss Virginia Weis
Miss Dorothy Mae Morgan	Mr. and Mrs. W. Henry Phillips	Mr. & Mrs. Nels E. Swanson	Fannie Werner
Mr. Glenn Morgan	Mrs. Amy M. Rydell	Dr. & Mrs. Franklin W. Swift	Mr. H. C. Westbrook
Mr. Leonard H. Morgan	Mrs. Ethel Sheldon Pierce	Mrs. Emma Z. Sykes	Miss Helen B. Westerfield
Miss Shirley Morgan	Mr. & Mrs. C. B. Pierson	Belle Tabor	Mr. & Mrs. A. R. Williams
Mr. Clinton Morris	Mr. & Mrs. Elias Pierson	Mrs. Allen L. Taft	Mr. Gordon C. Williams
Mr. Alex M. Mounce	Ruby Dell Pipkin	Mr. & Mrs. C. D. Tanner	Miss Nan A. Williams
Mr. & Mrs. L. E. Mullins	Miss Dorothy R. Powell	Miss L. Olive Tate	Mr. & Mrs. Verne D. Williamson
Mrs. E. J. Munger	Mr. & Mrs. J. T. Powers	Miss Addie May Taylor and Mrs. M. Burrows	Mrs. Laura Wilson
Mr. and Mrs. C. G. Munson	Mrs. Linda Price	Mr. & Mrs. L. J. Thomas	Mrs. R. E. Wilson
Mr. and Mrs. Leon W. Murphy	Mrs. Stella Prickett	Jack Thomas	Miss Sarita Wilson
Mrs. Laura D. Murray	Mr. & Mrs. E. B. Schoening	Mrs. W. A. Wilson	Mr. W. A. Wilson
Mrs. Edna Neal	Mr. & Mrs. E. B. Powell	Capt. John S. Wise	Capt. John S. Wise
Mr. and Mrs. Archie W. Nelson	Mrs. Emily R. Scott	Mrs. Herman Witt	Mrs. Grace E. Wolf
Mr. & Mrs. Henry Nelson	Mr. and Mrs. Fred H. Scott	Mrs. Bertha Schenck	Mr. Chester Wolf
Mr. and Mrs. J. R. Nelson	Mrs. Robert H. Scott	Mrs. James Scherfee	Mrs. Frank C. Wood
Miss Jane Louise Nelson	Mrs. Roberta Scott	Mrs. S. H. Scherfee	Mrs. G. A. Wood
Miss Julia Ann Nelson	Mrs. Gale Seaman	Mr. & Mrs. H. G. Schoemaker	Mr. & Mrs. Harry A. Wood
Miss Mathilde C. Nelson	Mrs. Gale Seaman	Miss Emily R. Scott	Mrs. Maie C. Wood
Dr. & Mrs. H. R. Newkirk	Miss Dorothy Randolph	Mr. and Mrs. Fred H. Scott	Mrs. E. G. Woolridge
Miss Hattie A. Newman	Mrs. Esthermae Rau	Mrs. Robert H. Scott	Miss Susie Wootton
Miss Helen L. Newman	Mr. & Mrs. C. E. Rawson	Mrs. Bertha Thompson	Mrs. R. E. Worley
Mr. & Mrs. C. A. Nicholas	Mrs. A. T. Reed	Mrs. V. J. Thompson	Mr. & Mrs. R. L. Worthington
Mrs. Cora A. Nichols	Mr. & Mrs. Isaac Reed	Miss Rachel E. Thydren	Mr. & Mrs. David Wright
Miss Louie E. Nichols	Mrs. Elizabeth Reed	Miss Viola Tice	Mr. & Mrs. E. C. Wright
Miss Shirley M. Nichols	Mr. and Mrs. John L. Reiter	Mrs. M. S. Townsend	Mrs. Jennie Wright
Mr. Willard Nichols	Mr. & Mrs. Kenneth C. Reynolds	Miss Edith L. Tydeman	Mrs. Mattie Wright
Mr. & Mrs. Andrew O. Nielsen	Miss Sadie Rhamy	Mrs. R. L. Ulrich	Mr. Wallace H. Wyckoff
Miss Charlotte Nieman	Mrs. Anna D. Richardson	Mrs. W. A. Usher	Mr. Leon Yakeley
Mr. J. T. C. Noe	Mr. & Mrs. W. D. Richardson	Evans Vail	Mrs. Leon Yakeley
Mrs. J. T. C. Noe	Mrs. J. B. Rhodes & Peggy	Mr. & Mrs. H. P. Vail	Mrs. John L. Yaros
Mary F. Noe	Mr. William H. Rice	Lourene Vail	Mrs. Edgar D. Yeomans
Mr. Robert W. Noehren	Miss Grace and Roland Ridge-way	Rev. and Mrs. L. P. Valentine	Mrs. J. C. Young
Miss Oledine Northrop	Mrs. Dean Ridder	Mr. Richard G. Valentine	Mrs. Wallace H. Wyckoff
Mr. & Mrs. Frank F. Nowlin	Miss Helen M. Ridgen	Mr. & Mrs. Earl Vandenberg	Mr. Leon Yakeley
Mr. Harry L. Nowlin	Mrs. Portia A. Riley	Miss Margaret Van Fleet	Mrs. John L. Yaros
Mrs. A. Stuart Nurse	Mrs. Edwin Smith	Miss Emma Abigail Smith	Mrs. Edgar D. Yeomans
		Mrs. D. Van Giesen	Mrs. J. H. Zorge

WHAT IS CHRISTIANITY?

(Continued from Page 1)

But what vast implications that immediately builds up. For the disciples that was the beginning and it was the continuing and the ending too, but immediately it meant something definite for their own individual lives—a new and wonderful commitment. Their lives were to be fashioned after His. Then Christianity is not only trusting a person it is living His kind of life. It is not simply something for Sunday. It is something for Monday through Saturday too.

Jesus did not leave His disciples to guess what He meant about this practical side of religion. As clearly and as simply as He could He explained the virtues and duties of His way of life. The Sermon on the Mount is a general outline of how He believed men should live. But more than that He took all that He said and incarnated it in Himself. He is the one instance we have of a Teacher who completely illustrated His own precepts. He becomes not only Teacher but Example. "This is My commandment that ye love one another **as I have loved you.**"

Christianity is a new and different kind of living. Of course it assumes the simple virtues of decency, fairness and honesty, but about them it builds a wide margin. In that margin are forgiveness, good will, yes, even sacrifice and suffering for others.

But we have not yet seen Christianity as Jesus presented it. It is trusting a person Christ, it is living His kind of life. But it is enlistment in a cause. Indeed this last is the appeal which was very clear and insistent in the call of Jesus—"Come ye after Me and I will make you to become fishers of men." It was a summons to a great venture.

I have said that the message of Jesus was easy to understand. It was—so simple a little child could understand it. But how false I should be to give the impression that it was an easy thing to live. Jesus never said it was. He never deceived folks into imagining it was safe or easy. He tried to make it clear that it was hard and dangerous. He said: "If any man would come after Me, let him deny himself, take up his cross and follow Me."

We see this immediately illustrated. It took Peter and Andrew away from their nets and their homes and sent them out into a tough and perilous world. Within thirty years followers of Jesus were paying with their life's blood for the cause. Across the war-torn world today there are hundreds of faithful missionaries who have stayed by their tasks to the very end. We may test the reality of our Christianity by this: does it have sacrificial commitment to a living cause?

One more thing Christianity is—must be else our commitment is vain. It is the release of new power.

"To as many as received Him gave He power to become sons of God." The invitation of Jesus carries with it a promise. God does not call man to a new life then leave him stranded and alone. One's very faith opens to him a new release of power. It is interesting to note how many times the word **power** occurs in the New Testament. "Ye shall receive power when the Holy Spirit is come upon you."

The fulfillment of that promise is the only explanation of the personalities of the early church. They did what they couldn't! Banking on the promise of God they accomplished the impossible. Paul said: "I am not ashamed of the Gospel—it is the power of God . . ." Surely this is the only secret to his almost unbelievable career. His own explanation was "**I can** do all things through Christ which strengtheneth me."

The call of Christ should never be given without the promise of Christ. "Go ye . . . and lo, I am with you always even unto the end of the world." After years of trying that promise in incredible hardships of old perilous Africa David Livingstone said: "It is the word of a Christian gentleman of the strictest honor and that's an end on't."

William James, the great Harvard professor, once said: "I can not tell you exactly what religion is but I can point you to a religious person." Then he mentioned the great Phillips Brooks who was making an impression upon Boston in that day.

What is spirituality? I am not sure but I can point you to deeply spiritual people. What is Christianity? Here again the best answer is given in persons. I see that answer in Albert Schweitzer, whose life is built about Christ, who lives a consistent Christlike life, who has ventured for the cause in dark Africa and who daily has received power for going on. I see the answer in Wilfred Grenfell who spent a career to serve frozen Labrador in Christ's name. I pray that of us it may be said: "Just what Christianity is I cannot say, but I can point you to some Christian people."

Prayer: "Father, to Thee we look in all our sorrow,
Thou art the fountain whence our healing flows.
Dark though the night, joy cometh with the
morrow;
Safely they rest who on Thy love repose
Patient, O Heart
Be not cast down, disquieted in vain;
Yet shalt thou praise Him, when these darkened
furrows
Where now He plougheth, wave with golden
grain."

Amen.

NEXT SUNDAY — 7:30 P.M.

DR. FAGERBURG and THE CATHEDRAL CHOIRwill present in sermon and song
the first in a series based on Dubois'**"SEVEN LAST WORDS OF CHRIST"**

— COME AND SHARE THE INSPIRATION OF THE LENTEN SERVICES —

ST. JOHN EVANGELICAL CHURCH

--EVANGELICAL AND REFORMED CHURCH--
BELFAST AND JOLIET STREETS
NEW ORLEANS, LA.

HERMAN G. BORNE, PASTOR
2713 JOLIET STREET

March 13, 1942.

TELEPHONE WALNUT 2057

Dr. Kirby Page,
Box 247,
La Habra, Calif.

Dear Dr. Page:

During the past two months I have endeavored on three occasions, at regular meetings of the Protestant Ministerial Union as well as at meetings of the Executive Committee, to obtain commitments as to arrangements for place of meeting, arrangements committee, etc., for your meeting here on April 17, all to no avail. Since last fall when they half-heartedly voted to accept your offer to come, there has been a change in attitude, also in officers and committees. The new program committee side-tracked the issue by simply stating they understood their work to be arranging matters for regular monthly (first Monday) meetings, and since your meeting does not come under that, they refuse to have anything to do with it! I challenged this, - to no avail however.

On receiving a set of publicity materials this week I again contacted the president of our organization, who suggests that I frankly state the situation to you and suggest that you cancel your New Orleans engagement. In view of the lack of interest and support, I reluctantly concur in this suggestion.

Cordially yours,

Herman Borne

THE METHODIST CHURCH

641 Fourth Street
Llewellyn O. Griffith, Minister
McMINNVILLE, OREGON

March 13, 1942.

Mrs. Kirby Page
Box 242
La Habra, California

Aug. 76

Dear Mrs. Page:

Your proposed conference on "The Power of God" greatly intrigues me, and it is a personal privilege to extend to yourself and Mrs. Page an invitation to come to us during the month of August.

I shall anticipate hearing from you at your convenience.

Cordially,

Llewellyn O. Griffith

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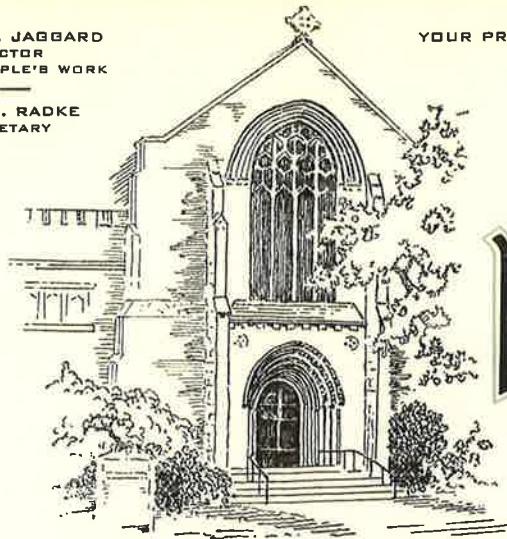
3704

ALBERT J. JAGGARD
DIRECTOR
YOUNG PEOPLE'S WORK

EMMA M. RADKE
SECRETARY

YOUR PRESENCE IN OUR WORSHIP IS OF REAL VALUE TO OUR CHURCH

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Plymouth Church

HACKETT, HAMPSHIRE AND SUMMIT AVENUES
MILWAUKEE, WISCONSIN

* * *

ROSCOE GRAHAM, MINISTER

March 14, 1942

My dear Kirby Page:

I know you will scarcely recall me, or, perchance, the name. However, I have had the urge to tell you what I have been writing to Harold Chance and A.J. Muste.

Though I have had a pleasant six months at Plymouth Church, I came with the open intention of remain but a short time--probably not more than a year. Aggravated by my pacifistic sermons, the church-officials, quite logically--from the business point of view--concluded that I would be a poor investment, as an apprentice. They were looking for a young man who would conform-to-type, and who would remain for several years, possibly permanantly.

Well, anyway, I have recently had my resignation accepted; and a period of grace extends until May 1., 1942. Naturally, this gives me a magnificent opportunity to help in youth programs in a thousand ways. My head is crammed with ideas.

Not as a resolution of my quandry, but as a response to an urge, I write to you to find out whether you need some specific help which I might offer; or whether you know of some particular "spot" for one such as myself.

Perhaps, "such as myself" needs amplification. Briefly, I'm a Congregationalist of ecumenical leanings, a seminary graduate, and a graduate of a school of religious education. My home is in Massachusetts. Perhaps, Pastoral Psychology is my closest professional field. I am unordained, and without Draft exemption. I am a C.O. by reason of Christian convictions, I believe.

For some reason, I feel better already--for having written to you.

Thank you for reading this; and in advance, thank you for any further attention you may give to this matter.

Very sincerely yours,

Lester R. Timm

Please Announce and Post

"CHRISTIANITY'S CONTRIBUTION TO A JUST AND DURABLE PEACE"

Auspices of the Peace Section

American Friends Service Committee

and the

Kansas Institute of International Relations



A CONFERENCE

under the leadership of

KIRBY PAGE

AUTHOR AND LECTURER

GENERAL PLAN

4:00 P. M.—Address and Forum
"How God Deals with Evil Doers"

6:00 P. M.—Supper Conference
"Following the Way of the Cross in an Age of
Violence"

8:00 P. M.—Public Meeting—Address
"How to Build the Kind of World We Want"

Monday, March 15th

at the

CENTRAL CHRISTIAN CHURCH

18th and Washington Avenue, Kansas City, Kansas
Sponsored by the Kansas City Ministerial Alliance

Supper at 6:30—Fifty Cents a plate—reserve through your minister or call the church office

Rev. G. R. Fosmire, Secretary Ministerial Alliance Rev. Zion Robbins, President Ministerial Alliance
Rev. Harold Humber, Host Pastor

The greatest benefit will come to those who attend all three sessions

This is one of twelve One-Day Conferences being held over the State under the auspices of the Kansas Institute of International Relations. The Summer Institute dates are June 8-17, at Wichita.

No Admission Charge

An offering will be taken at the evening session for the work of the
American Friends Service

LIBERAL ROTARY CLUB

REGULAR MEETING
TUESDAY NOON
WARREN HOTEL

OFFICERS and DIRECTORS

HAROLD DURYEA, President
ERNEST BOLES, Vice President
A. B. CAMPBELL, Secretary-Treasurer
Ralph Shives-Guy Speakman-Floyd Imel



LIBERAL, KANSAS

March 15 1942

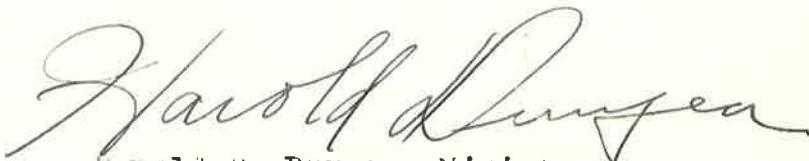
Kirby Page
La Habra, Calif.

April 5

My Dear Dr Page:

Your letter came yesterday evening.
we will count ourselves fortunate to have you visit
us on Easter Evening. I have talked to other preachers
and believe we can arrange a union meeting.
One of very fine families with the nicest home in the
city will be pleased to have you and Mrs Page for their
guests while you are here.

Sincerely yours,


Harold B. Duryea, Minister
Christian church.

43 Durchein

NEW GOSPEL VICTORIES IN **SPANISH AMERICA**

THE opportunity of the ages has now come for the larger evangelism throughout all Latin America," declared Dr. John R. Mott, veteran Methodist missionary leader on his return from a recent visit to South America. "Larger in what sense? Larger in governing desire, larger in comprehension, larger in plans, larger in adaptation of ways and means to our high ends, larger in unity, larger in power and, therefore, larger in exposure to the Living Christ.... The central purpose and the most vital contribution of the evangelical churches to the Latin American countries is that of establishing in them strong and genuinely indigenous churches."

The Rev. John S. Herrick, missionary in La Paz, Bolivia, is working with some Bolivian evangelists and teachers among thousands of Indian peoples in eleven rural communities out from La Paz. He finds the Indians—long neglected by Christian groups—growing in interest and in confidence in the evangelical message.

FROM Buenos Aires, Mrs. S. Paul Maddock writes of the sacrifices of Argentina and Uruguay Methodist women so that they may send the Gospel to the Indians of Bolivia. "The women of the Methodist Federation of Women were able," she says, "with a great deal of hard work, and real sacrifice on the part of many, to send one thousand Argentine pesos to Bolivia this year for our Indian work there. It is difficult to estimate the vast amount of good which this money will do in that country of Bolivia, where there are so many Indians who live in ignorance and poverty. The Uruguayan women are working equally hard for this same mission field and are sending as much money to Bolivia as is the Argentine Federation. They have all caught the vision of real missionary service. At the women's meeting in our First Methodist Church (American Church), Argentina, recently, a Bolivian boy, who is at present a student in our Theological Seminary, told of the Bolivian Indian mission work. This boy plans to return to his own land to work among the Indians, when he has completed his seminary work. He is a splendid young man, has had some training in the United States, and speaks English very well indeed. He has a splendid personality, a light in his face, assurance in his testimony for Jesus Christ that will make him a real winner of souls."

DR. GEORGE P. HOWARD, Methodist evangelist to the intellectuals of Spanish America, has had some recent successful meetings with large audiences in Peru and in Bolivia. For example, at Arequipa, 8,000 feet high in the mountains of Peru, he was invited by the rector of the great University of St. Francis to address the great student body on "The Christian Foundation of Democracy." Six young Catholic priests were in the audience. He finds all types of audiences eager for the evangelical message.

Dr. Mott calls for a greatly expanded evangelical service to Spanish America—especially among the neglected Indians. "There are 16,000,000 native Indians in Spanish-speaking areas in Latin America," he says, "and we are at virtually the foundation-laying stage in the efforts on their behalf."



fourth Sunday



The
Methodist
Church

I sanctify myself.

This Christ prayed the night before the Crucifixion. These three words mean more than consecration or dedication. They mean I give myself to the death. Why is Christ willing to give Himself to the death? "For their sakes I sanctify myself that they also might be sanctified through the truth." Christ is giving Himself to the death that His disciples might give themselves through the truth; so that others would give themselves. This is what it means to be a follower of Christ. Christ is not sanctifying His money, His capabilities, His property, but He is sanctifying Himself. He is giving His all.

ECHO PARK METHODIST CHURCH
1226 North Alvarado Street, Los Angeles, California
Oscar M. Newby, Pastor, 1306 Coronado Terr. EX-6714

MORNING SERVICE OF WORSHIP 11 A.M. MARCH 15, 1942

Let the people on entering the Sanctuary sit in quiet meditation and prayer, asking God's blessing on themselves and all others who have come to his house to worship. Latecomers may be seated after items marked*
THE PRELUDE "Andante Tranquillo" -Smart
*** THE CHORAL CALL TO WORSHIP**

HYMN "Spirit of God, Descend Upon My Heart" Page 179

UNISON PRAYER "Confession" #1 Page 511

SILENT PRAYER WORDS OF ASSURANCE *THE LORD'S PRAYER

* **THE ANTHEM** "The Lord Is Exalted" -West

AFFIRMATION OF FAITH III (People Standing) Page 512

* **THE GLORIA PATRI**

THE SCRIPTURE LESSON

THE CALL TO PRAYER PRAYER * **CHORAL RESPONSE**

THE OFFERTORY "Meditation" -Ashmall

THE PRESENTATION OF OFFERINGS CHORAL RESPONSE

HYMN "I Love Thy Kingdom, Lord" Page 379

THE SERMON—"The Meaning of Church Membership" Rev. Newby

HYMN "God of Grace and God of Glory" Page 279

All who would renew their dedication to Him, and all who would unite with the church to serve Him, please come forward during last verse of this hymn.

BENEDICTION SILENCE ORGAN AMEN POSTLUDE

TONIGHT AT 7:30 O'CLOCK

"What Shall CHRISTIANS Think and Do About--
THE WEST COAST JAPANESE PROBLEM?"

Rev. Harold Slocum, of Mt. Hollywood Congregational Church, will present facts and lead discussion.

It is still possible to avoid Hitler methods!

Woman's Society of Christian Service

On Thursday at 10:30, Study Class for an understand-

ing of present crisis, Mrs. E. C. Nagle, leader; 11:50 Prayer Meeting led by Mrs. Hazel Gough.

Circle 1--at Church, Mar. 17, 12:30

Circle 2--at home of Mrs. Rosa Estes, 1442 McCollum, Mar. 17, luncheon at 1:00.

Circle 3--at home of Mrs. Williams, 1527 N. Alvarado, Mar. 19, luncheon at 12:30.

Circle 4--at home of Mrs. F. R. Trenholm, 711 Waterloo, Mar. 17, luncheon at 12:30.

Very Important: Women who do not know which circle to attend should find out this morning. Ask around a bit.

World Famous Evangelist Next Sunday

D R . K I R B Y P A G E

"MULTIPLYING THE POWER OF GOD IN OUR CHURCH"

4 p.m.--Conference for all officials of all groups of the church--Official Board, Church School Teachers and Officers, Youth Officers, W.S.C.S. and Circle Officers.

6:30--Dr. Page will speak to the Young People.

7:30--Dr. Page will speak in the evening service which is open to the public. Invite your friends.

Coming Programs (transfer dates to your datebook)

Mar. 18--7:30 Mid-week prayer, study and drama groups.

Mar. 20--Pot-luck Barrel Dinner.

Mar. 22--11 a.m. "ARE YOU A STEWARD?" by Rev. Newby 4, 6:30, & 7:30--KIRBY PAGE, see notice just above.

Mar. 29--Palm Sunday, 11 a.m. "RIGHT WILL TRIUMPH" 4 p.m. Baptismal Service for Babies and Children.

7:30 p.m. WILLIAM FARNUM, famous stage & screen actor.

Apr. 3--Good Friday. Holy Communion. Drama.

Apr. 5--Easter. 9:30 service for children and their parents, "GOODNESS LIVES FOREVER". 11:00 service for all others, "AFTER DEATH WHAT?" Both sermons by pastor.

Apr. 7--6:30 p.m. Annual Dinner Meeting. Dr. Walter C. Buckner will preside. Annual reports will be made. New officers will be elected. All members should come.

8127 W. 4th st. L.A.

Los Angeles, Calif.

March 15, 1942.

Dear Mr. Page,

Just a note of appreciation
for your fine seminar and message
last Tuesday. Everyone enjoyed
it so much. We do hope that
you will be able to come back
sometime.

Our prayer is that your
vital message may be carried
across the country. I know the
Lord will continue to bless you.
Thanking you again, I am,
Sincerely yours,
Paul Cox.

Kirby Page Speaks in Glendale



You are cordially invited to hear Dr. Kirby Page, world traveler, author and lecturer, speak at the Brotherhood Dinner at the Glendale First Lutheran Church, on Monday evening, March 16th, 6:30 o'clock. (Men only.)

Please let me know if you will attend or call the Church Office, Citrus 2-4396.

MEMO FROM ANTIOCH COLLEGE RE INSTRUCTOR IN RELIGION AND COLLEGE PASTOR
TO FILL VACANCY LEFT BY DEATH OF PAUL JONES.

Yellow Springs, Ohio

March 16, 1942

Antioch Seeks an Instructor in Religion and College Pastor.

We want an unusual person. Very possibly the person we visualize as being adequate to take the place of Bishop Jones is too perfect an individual, at least too unusual to come within our budgetary provision; hence we recognize that every candidate may not possess all of the characteristics which we describe, but we are seriously anxious to find a person of outstanding quality who will see in the position here at Antioch a genuine opportunity.

Antioch is liberal in its outlook, and is unsectarian in religion. Its students and faculty include Protestants of nearly every denomination (with Episcopalians, Presbyterians and Methodists leading), Catholics, Jews, and persons who do not subscribe to any particular religious faith.

Dating from Horace Mann's time, the College has been considered by the surrounding conservative community as being unreligious. But the large majority of faculty and upperclass students think of the institution as being definitely religious in character. This conviction arises out of an unusual sensitivity toward the problems of contemporary society, which brings a strong motivation toward serving society for some good end.

The person who comes to the chair of religion at Antioch should, first of all, be a good personal counsellor. This counseling is needed in two directions: first, to assist the underclassman through the period of confusion and uncertainty often caused by the impact of many scientific and philosophical ideas, which at first shake his system of values and beliefs without providing a new one; and secondly, to assist the upperclass student of strong social motivation to define his objectives clearly and get them related to institutions which are serving the same purposes which he wants to serve.

Related to the counseling is the need for some teaching. In the past, a course called Present-day Religion -- "an introductory course for those who wish a knowledge of what religion means in modern terms and what values it may have for the individual" -- has been reasonably popular. Other possible courses can be worked out with the person chosen for the place. If the instructor were able to assist in history and social science there probably would be opportunity to use him in some part there.

A third phase of the individual's work would be that as College Pastor. The College does not have compulsory religious services. In the past, we have had a Sunday evening vespers service and regular religious discussion meetings. There are, of course, occasional special services, such as weddings and memorial services, over which the Pastor presides. On Sunday mornings, the local Friends Society has meetings in the small College chapel, which is modeled after a Friends meeting house. Catholic, Methodist, and Presbyterian church services are available in the Village.

In none of the above areas is the past necessarily a criterion as to what the program should be for the future. We should hope that the instructor in religion would have a good cosmopolitan viewpoint and experience. We should like him to be sensitive to the international situation, and to be interested in the problem of finding points of common ground among the great religions of the world, and the problems of effecting a harmonious cooperative society for the postwar world. We should like him, also, to be concerned about America's problems, and capable of showing students how religion can be a factor in helping build here a finer society.

The candidate probably should be an ordained minister or at least one who has had considerable graduate study in religious education. There are no denominational or age requirements, but we want a man of physical and mental vigor. The salary will depend somewhat upon the man's age and experience, but we shall probably attempt to fill the place at some figure between \$2000 and \$3000. We would consider a part-time person, provided he maintained his residence here.

A. D. Henderson, President

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KIRBY PAGE

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4:00 P. M.—Address and Forum
"How God Deals with Evil Doers"

6:00 P. M.—Supper Conference
"Following the Way of the Cross in an Age of
Violence"

8:00 P. M.—Public Meeting—Address
"How to Build the Kind of World We Want"

Tuesday, March 16th

at the

FIRST METHODIST CHURCH

6th and Harrison, Topeka, Kansas

Sponsored by

The Methodist Church — Ministerial Alliance — Topeka Peace Council

Supper, 50 cents a plate
See Your Minister for Reservations

The greatest benefit will come to those who attend all three sessions

This is one of twelve One-Day Conferences being held over the State under the auspices of the Kansas Institute of International Relations. The Summer Institute dates are June 8-17, at Wichita.

No Admission Charge

An offering will be taken at the evening session for the work of the
American Friends Service

FIRST METHODIST CHURCH

Albion, Michigan

G. DEMPSTER YINGER, MINISTER
316 EAST PORTER STREET

July 4

Distinctions

Albion First Methodist
is a friendly, family,
community church with
several unique distinc-
tions:

"The College Church"
First Methodist is a
center for religious ac-
tivities for students and
faculty members of Al-
bion College.

**"Mecca of Michigan
Methodism"** Here is the
home of the state Ep-
worth League Institute,
and the state Summer
School of Leadership
Training, the Albion-
Lansing District forum,
and Methodists come for
miles to attend lectures
and special attractions
First Methodist offers in
the course of the year.

"Pastor's Church"
A dozen retired and
faculty clergymen make
this their church home;
as do forty men in col-
lege expecting to enter
religious service. In the
Albion cemetery are
buried 93 Methodist
ministers and their
wives. Once each quar-
ter minister's families
assemble at the Albion
Methodist Itinerant Club

"A Working Church"
Members gladly give of
themselves: In guidance
of youth and children;
in service of worship;
in search of truth; in
activity to build a Chris-
tian brotherhood; in
purpose to permeate
society with the spirit
of Christ; in effort to
bring light, comfort,
and moral strength for
the integrity of person-
ality through Christ.

March 16, 1942

Dear Mr. Page:

It looks to us as if July 5th would not be
a particularly good date for us.

How about Saturday, July 4th? Our Laboratory
School closes at Noon Saturday, and the Institute
young people will still be here.

Cordially,

Dempster Yinger

JOHN W. HALL
PRES. BOARD OF TRUSTEES

W. C. GARGES
CLERK OF SESSION

F. S. PRESTON
CHAIRMAN BOARD OF DEACONS

THORNTON H. BOSWELL, JR.
CHURCH TREASURER

First Presbyterian Church

LEROY THOMPSON, D.D., PASTOR

Roswell, N. M.

March 16th. 1942.

Mr. Kirby Page,
La Habra, California.

Dear Mr. Page:

Your letter of the 12th. inst. with reference to your coming through New Mexico and the open date of April 3rd., Good Friday, came in due time. I have talked to some of the other ministers. We have our plans for the Three Hour Service on that day, and we feel that it will be impossible to work out another. We thank you for the opportunity and perhaps some other time when you are passing through we can arrange a Conference.

Cordially yours,

Leroy Thompson.

Feb. 19

306 to Hickensburg 2:10 AM
Lv. Phoenix 12:20 AM arr Prescott 4:42 AM
arr Williams 7:10 AM arr Flagstaff 8:25 AM 2:30 PM
Lv. " 11:59 AM

Lv. Prescott 7:00 AM Friday **Thur**
arr Clovis 2:10 AM **Fri**
Lv. Clovis 3:00 AM
arr Roswell 6:00 AM

Lv Roswell 9:50 PM Friday
arr Clovis 1:10 AM **Sat**
Lv Clovis 3:30 AM
arr Americillo 6:05 AM arr Pampa 7:17
Lv. " 8:40 AM
arr El Reno 3:20 PM **SAT**

179

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First Christian Church

OWEN W. REECE, MINISTER

Elk City, Oklahoma

March 16, 1942.

Dr. Kirby Page,
La Habra, California.

Dear Doctor Page:-

Your letter of March 11th received relative to a speaking engagement in Elk City on Easter Sunday evening and I have taken up the matter with some of the other local ministers and find that most of the churches are planning to present special programs on that night and so I fear we would not be able to attract much of a crowd as Elk City is not lecture or sermon minded at all.

I regret to thus advise you for personally I should be delighted to meet you and hear you, but I feel it is only fair that I should give you the picture as I see it.

Thanking you for your kind offer, I am,

Sincerely yours,

O.W. Reece.

THE PACIFIC SOUTHWEST AREA COUNCIL OF THE
NATIONAL COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS
OF THE UNITED STATES OF AMERICA

AREA OFFICES

220 GOLDEN GATE AVE., SAN FRANCISCO
715 SOUTH HOPE STREET, LOS ANGELES

Los Angeles, March 16, 1942

Mr. Kirby Page
Box 247
La Habra, California

Dear Mr. Page:

This short note is to express my personal appreciation for the inspirational and thought-provoking address you gave before the Phalanx conference in Glendale last Saturday evening.

You may be interested to know that the whole affair went off in fine shape. The boys seemed to be serious in their appreciation of the situation as it is and attempted to face honestly their responsibilities as citizens and Christians. You helped us off to the right start.

Thanks again for your fine service.

Sincerely yours,

Lee
Lee Wilson
Associate Area Secretary

LSW/fm

CHRISTIAN YOUTH IN ACTION

Inter-Church Student Association

New Mexico State College

State College, New Mexico

BOARD OF DIRECTORS

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CHURCH
Mrs. C. L. Spottswood
Becky Patton
Baylus Cade

BRAZITO COMMUNITY CHURCH
Sybil Luna
George Jackson

RADIO PROGRAM K.O.B.
Russell Ludwick
Becky Patton

COLLEGE VESPERS
Dorothy Redick

FRATERNITY, SORORITY AND
DORMITORY FORUMS
Margaret McNish
Landis Feather

STUDENT PASTOR

C. L. Spottswood

March 16, 1942

Dear Kirby:

Just a word to say, we hope you'll stop by and catch a day's rest with us on your jaunts about the U.S. Honestly the way you and Mrs. P. dash about the country make one think of it more as a county instead of a country. Mary told us you would probably be passing through here sometime in March or April.

We're on high-way # 80 just 40 miles north of El Paso Texas. So, knowing K. Page, I insist that the least, the very least you can do is to stop by and let us rest you up for a couple of days. Knowing how you drive yourself, I think it high time you did take a rest too. So, Stop in Las Cruces and come out to the college, we've got the place. and the food.

Our house is yours,

Sincerely,
"Spotty"
"Spotty"

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8:00 P. M.—Public Meeting—Address
"How to Build the Kind of World We Want"

Wednesday, March 17th

Afternoon and Dinner at the

FIRST METHODIST CHURCH

EMPORIA — EVENING AT

Little Theatre - Civic Auditorium

Sponsored by Emporia Town Meeting
Please reserve for dinner at 60 cents a plate

The greatest benefit will come to those who attend all three sessions

This is one of twelve One-Day Conferences being held over the State under the auspices of the Kansas Institute of International Relations. The Summer Institute dates are June 8-17, at Wichita.

No Admission Charge

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American Friends Service

THE COMMUNITY CHRISTIAN CHURCH
M. A. COSSABOOM, PASTOR
RESIDENCE 353 WITWER STREET
NORTH CANTON, OHIO

March 17, 1942

Dear Kirby -

I welcome your letter in reply to mine speaking of a cancellation of the engagement for June 21.

Frankly, the first matter in my consideration is that of finances. If you come, I understand of course, that you will expect some remuneration. That is regular and natural. In the change that has come over things, money is much harder to get and it creates an embarrassing situation. You will remember that you have said much in your books about capitalism and the men who have the money to give are capitalists and their re-action are felt. That creates a difficult situation for me.

Secondly, I am thinking of your pacifism, and I would not want to be responsible for having any message like that at the Church just now. We would not want to limit your freedom but I do not think it would be wise to have such a message now.

There are other minor matters that I shall not mention, but it seems to me that it is wise to cancel the engagement on the first consideration alone. Sherwood Eddy was here and his message was enthusiastically received, but I observed a very decided change in the financial results.

Trusting that this does clear up the matter and reveal my own personal circumstance, and that you will see the situation in that light, I am,

Very respectfully,

M.A. Cossaboom
L

Melbaune

March 18, 1942
1016-22nd Street
Bakersfield

Dear Mr. Page:

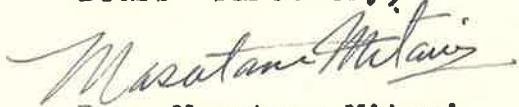
. Thank you very much for your prompt answer.
Also thank you for your books and the pamphlet.

Occasionally, I feel weak inside. Faith in God becomes remote in moments of darkness. But still am clinging to the faith which inspired and kept up early Christians.

I can still believe, though in a faltering way, that God is in Heaven and the world is His in spite of all ungodliness.

May God bless you and use you mightily!

Yours sincerely,



Rev. Mawatane Mitani
Pastor, Japanese Methodist
Church

From the Desk of
EDWARD P. INGERSOLL

Fort Morgan Mar. 18 1942

Dr. Kirby Page
Box 246
La Habra, Calif.

Aug 4

Dear Dr. Page:

At a ministerial meeting yesterday
we voted to have you come to Fort Morgan
on Tuesday, August 4th.

We are looking forward to your
proposed visit.

Cordially,

Edw. P. Ingersoll

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"Following the Way of the Cross in an Age of
Violence"

8:00 P. M.—Public Meeting—Address
"How to Build the Kind of World We Want"

Thursday, March 18th

at the

FIRST PRESBYTERIAN CHURCH
WELLINGTON

Supper at Harry's Cafe, 6:15

Sponsored by Ministerial Association

Co-Chairmen: Rev. W. W. Owen and Mrs. Ida Orb of Women's Clubs

The greatest benefit will come to those who attend all three sessions

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American Friends Service

Elinor Lennen

343½ N. Occidental Blvd.

Los Angeles

March 19, 1942

Dear Mr. Page:

Of all the many fine addresses I have heard you give, I think that last night's was the best. Every part of it seemed so constructive, so applicable, and so adequate. I hope that material will be in print soon. Certainly it is needed now. As I sat there in that crowded room and noticed the close attention of the audience, I wondered why the millionaires are called the rich men. You enriched several hundred persons, I feel sure, by your message.

Am I right in thinking that there has been a mix-up in this newspaper office? I believe you have the genuine First Aid to offer in these days, but I was surprised when I noticed the headline and then the head.

Again, my particular gratitude for this last message. Probably I'll think the next one is better, but until then, this holds first place.

Yours sincerely,

Elinor Lennen

FIRST BAPTIST CHURCH
LOS ANGELES, CALIFORNIA
FRANK B. FAGERBURG, MINISTER

THE STUDY

March
Nineteenth
1942

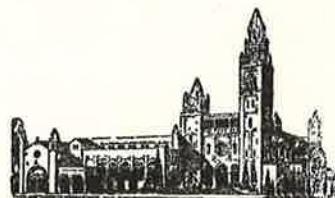
Dear Kirby,

All of our people appreciated so much your splendid ministry yesterday. I hope we did not work you too hard. It was a wonderful help to all of us.

The offerings from the three meetings totalled \$49.97. We are sending you the enclosed check for \$50.00.

I hope you have a great time on your trip. Shall be thinking of you.

With love,
Frank



BUREAU OF TESTS

Manchester College
NORTH MANCHESTER, INDIANA

March 19, 1942

Rev. Kirby Page
LaHabra, Claifornia

June 21

Dear Dr. Page:

Your letter of Feb 28, to H. L. Hartsough was referred to me. Brother Hartsough is on leave of absence for six months doing some work for the Brethren Service Committee. I am chairman of the local ministerial board and in general charge of the program during his absence.

Our board has just met and considered your offer to come in June. We would be happy to have had you on a Sunday ~~evening~~ but probably that is impossible. We will announce your coming to other churches of our district and hope for some attendance from outside our own congregation. We cannot get as good an attendance in midweek as we would on Sunday.

We will take either date that may suit you best. It may be that one of them is taken by this time. I am very sorry for the delay in getting this answer to you, but your letter was forwarded to Hartsough in Mississippi and then back to me, after which I had to call a meeting of the board.

Our board is unanimous in wanting you to come. I, personally, always get an inspiration from hearing you, and I subscribe to your philosophy one hundred per. cent. It is probably no secret to you however that there ~~are~~ some men down town who dislike you more than a little.

I shall appreciate it if you will let me know as soon as your schedule is complete, as to the exact date of your coming.

Yours sincerely,

Ira H. Frantz
Ira H. Frantz

First Christian Church

DAVID W. NUTTING, PASTOR

CHEHALIS, WASHINGTON

August 21
March 19, 1942

Mr. Kirby Page,
Post Office Box 247
La Habra, California

Dear Mr. Page:

I was very much interested in your letter suggesting the possibility of a one-day conference in Chehalis, and after talking it over with the ministers here, we decided to sponsor it in a united effort if we can arrange a satisfactory date with you.

Most any date would be acceptable here, but one or two of the ministers felt that a September date would be much better if it can be arranged that way. We presumed, however, it would have to fit into your schedule, whatever that may turn out to be.

The matter of details can be worked out later after a date has been chosen. Please give us any suggestions you wish in regard to time of meeting, means of promotion, etc. It is understood we will make no financial guarantee but will provide for offerings to be taken at two sessions.

Hoping that we can get together on some satisfactory arrangement, I am

Sincerely,

David W. Nutting.

14407

TALLADEGA COLLEGE
FOUNDED IN 1867 BY
THE AMERICAN MISSIONARY ASSOCIATION
TALLADEGA, ALABAMA

BUELL G. GALLAGHER,
PRESIDENT

March 19, 1942

AIR MAIL

Dear Kirby: I am distressed and worried over a development in affairs here at Talladega with reference to your coming visit.

In view of the fact that a very percentage of our male enrolment was registered for selective service and subject to induction at an early time, we have, like most other colleges, accelerated the progress of the college, with the hope that most of these men can finish either their entire college course, or certainly this year of work, before they are inducted. This means that our commencement date is now set for April 27th. We shall be celebrating the 75th Anniversary of the College on the 25th, 26th, and 27th and the Trustees will be meeting on the 24th and 25th. The entire college will be going through this examination period in the week of the 20th to the 23rd inclusive. This means that a visit from you on the 23rd right on the last of the examination period, and just as we go into the commencement season and the celebration of our 75th Anniversary, would put you in a spot where you would have very little student or faculty attention. I am terribly chagrined and upset.

I have one suggestion to make. Would it be possible for you to come to us earlier than the week of April 20th to 23rd? Or, failing that, would you care to come to the smaller group that we shall have on the campus during the summer session which begins on the 29th of April and continues until the 4th of July.

I know that it's a pretty late date for you to make changes in your plans, but here I am putting up before you a very real problem. I have a feeling that if you were to come as we have planned on the 23rd of April, your visit would have very little value for anybody except me personally. Let me hear from you when you have the time to look at your schedule.

Yours ever,



The Reverend Kirby Page
P. O. Box 247
La Habra, California

First Congregational Church

BILLINGS, MONTANA

March 19, 1942

Dr. Kirby Page
Box 247
La Habra, California

Dear Dr. Page:

We will do our best to arrange for the August 6, Thursday afternoon meeting. It runs in the back of my mind that you may have changed that date. That letter failed to get to my desk. However, whichever date you intend to be here, if you will set up a check, so that we are notified the latter part of July, we will do our best here to gather a group for the four, six, and seven-thirty sessions.

Sincerely yours,

George Sloan

George S. Sloan

*Aug
6 ~ 7*

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No. 67

Los Angeles, California—Thursday, March 19, 1942

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5c the Copy

W. DRAFT NAMES. NUMBERS

ECHO BOY IS KILLED IN BATAAN

MacArthur hero as well as athern California boy, Robert Harris "died fighting" with s forces on Bataan pen-

24. This news was

by his mother,

North

First Selectee is Too Busy Building Plane to Listen

When the first number—3485—was drawn in the draft lottery, Virgil Bert Wootton, 20, was busy working on the tail assembly of a Lockheed plane in a downtown shop.

"I wasn't listening to the radio so I didn't know about it until I got home," Wootton explained as he sat in his apartment at 432 N.

with his bride of

SKI-JORING ARMY STYLE



N.W. DISTRICT TO GET NEW ASSEMBLYMAN

Announcement that Roger Alton Pfaff, Los Angeles Republican Assemblyman from the Sixty-fourth District, was about to enter active Army service added to a growing list of Los Angeles county Assembly members who probably will not be seen in that legislative body next year.

Frederick F. Houser of Alhambra, Fifty-third District, and Norris Poulsen, Los Angeles, Fifty-sixth District, are expected to be candidates for Congress from the Twelfth and Thirteenth Congressional Districts, respectively.

Lee T. Bashore of Glendora, Forty-ninth District, is a prospective candidate for the G. O. P. nomination for Lieutenant Governor.

"Tough Guy" from John Marshall in Army

Callan—"So you're the guy" ate," is a common saluted these days by Callan Private Paul Gudelj Goodell, jeep driving juvenile rogue, porer of "Stinky" Davis and Mickey McGuire

First Local Registrants Are Named

Red Cross Head

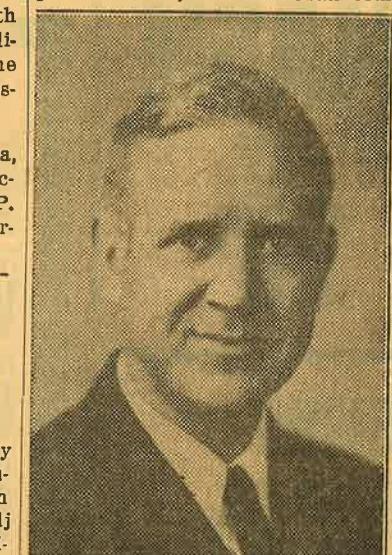
What the American Red Cross is doing with money taken in by its prevailing war emergency fund drive, to aid and protect the people of the city and suburban com-

Northwest residents who will be first to face their draft board's questions, even if defense jobs or dependents may mean deferments for some of them are listed below. They are a slice of 226,967 men between 20 and 44 who registered last month.

The first number pulled in the draft lottery — 3485 — affected registrants in only three local boards.

They are: G. Nerrera of 338 Clay St., Local Board No. 218; S. Lapkin of Mandalay Drive, Local Board No. 203; and V. B. Wootton of 205 S. Sparks St., Burbank, Local Board No. 180.

DRAFT BOARD 223
1605 Sunset Blvd., Los Angeles
2488 Registrants



munities in case of invasion, was brought out graphically today by Bowen McCoy, executive manager of the Los Angeles chapter.

D. Lacasella, L. G. Wharton, J. L. Mantalica, A. Barrios, M. G. Barbosa, H. L. Schwarz, D. Goldwater, R. N. Saucedo, A. G. Young, J. Germann, L. S. Kan, E. D. Craig, R. T. Hughes, R. A. Woolf, A. C. Garcia, G. A. Collins, C. L. Sorenson, G. R. Herr, A. F. Pirri, F. H. Filbin, R. S. Evans, H. Lockhart, H. Mora, R. Stricker, P. Nilles, L. Accornero, G. Louie, F. Watson, P. Argust, R. Springer, J. Garello, E. Ybarra, C. Maynes, M. Rojo, R. McCray, F. H. Kreisler, N. Leija, C. Higgins, R. V. Herrera, S. Myrum, F. Coleman, J. Smith, A. Coley, E. Wong, J. Garriques, A. Chavez, E. Sundwall, T. Villalobos, M. Diroban, G. L. Varela, C. Tancredi, W. Edwards, R. Raff, R. Rhue, J. Weinberg, G. A. Papac, F. Bonillas, C. S. Foo, M. J. Rover, E. Ortega, J. F. Cowhig, J. Sambo, E. Chavez, C. Brown, G. M. Ma, G. M. M.

704 Post Avenue
Rochester, N. Y.
March 20, 1942

Dr. Kirby Page
Box 247
La Habra, Calif.

REV. ROBERT HORTON
704 POST AVE.
ROCHESTER, N. Y.

Dear Dr. Page:

In our Methodist Paper "Motive" I saw your article "Reaffirmations for 1942". Our Rochester F.O.R. would like to secure at least a thousand copies that we might have to hand out to friends, put in letters, etc. Can you supply us with them? If not, do you mind if we have them mimeographed or printed? I assume there is no copyright but wanted to be sure. Perhaps I should have written to "Motive" rather than to you.

Sincerely,

RH:KTH

Robert Horton

*I have not forgotten that I owe
you for some pamphlets.*

YOUNG MEN'S CHRISTIAN ASSOCIATION

OF GLENDALE, CALIFORNIA



140 NORTH LOUISE STREET

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BOYS' WORK SECRETARY

March 20, 1942

Mr. Kirby Page
La Habra, Calif.

Dear Mr. Page:

We, in Glendale, are very appreciative of the part you played in the Southern California Phalanx Conference. The highlight of this conference that will always be remembered was the stirring challenge that you presented. A challenge that urges us to get back to the basic elements in our Christian Religion. It is a great inspiration for a tremendous uplift too, for prophets like yourself, who are fearlessly carrying the torch, lighting the pathway for Christian people.

This letter very inadequately expresses our appreciation, but our indebtedness to you will carry on in the hearts of these people.

Gratefully,

Larry Handy

Larry Handy
Boys' Program Secretary
Mens

LAM:nt

Central Presbyterian Church, U. S. A.

FAYETTEVILLE, ARKANSAS

JOHN P. MCCONNELL
MINISTER

16 W. DAVIDSON STREET
MANSE

March 21, 1942

Mr. Kirby Page,
La Habra,
Calif.

Dear Mr. Page,

Writing you some time ago I referred to the rather uneasy situation around here in spite of the very placid surface and the possible effect your appearance might have. Receiving your reply which explained your understanding of the situation I went ahead with plans for your meeting. Recently something has happened which made me discuss the whole thing again with some pacifist friends, my own (non-pacifist!) church leaders and Rev. Gene Zendt.

About six weeks ago we had Rev. John Swoomley of the FOR here. He spoke to a little FOR group in the afternoon and then, after careful preliminary arrangements, to an informal group of students who usually meet in my home Sunday evening (but this time met in the home of foreign born American citizens.) This week an FBI agent has been in town investigating these "subversive activities". When he found what it was he was very decent about the whole thing. But it is an indication of the tension under the seemingly calm surface of this hamlet.

If the FBI should receive complaints from "several" about such innocuous meetings as we had with Mr. Swomley what will be the reaction to the community to having Kirby Page, well known religious liberal, social radical and pacifist? My pacifist friends rather agreed that we'd risk more harm than good. However my conservative church officials feel that I shouldn't be governed by the actions of a little hysterical group providing that I am sure of Mr. Page's tact and diplomacy. After talking it over with Gene Zendt we agreed to write you for further details about your approach to "Living Prayerfully". The thing that makes me hesitate is a report from David White--area youth sec. of FOR - who rhapsodizes about your "hour's witness for pacifism" at your Enid, Okla. conference.

We need help in "Prayerful Living" for ourselves and our people. We need a grounding in the techniques of meditation, silence and prayer. We need a deepened religious basis for the expression of our faith in the area of social action. But we do not want, at this time, a discussion ~~wen~~ tered in those areas. If your contribution will be concerned with "Living Prayerfully" we want your witness. But if the subject serves only as a springboard for a plea for pacifism and social radicalism we cannot be interested. These results of "Living Prayerfully" are things we have been and will continue to work for - but they are subjects which in this area and under the present circumstances must be left to established ministers.

If you feel that this approach is valuable enough to demand your time and insight we do want your meeting and are willing to take all the criticism which will come for the sake of that which can be accomplished with the ones who hear you. If you think this puts such restrictions on you that you can't ^{come} we only trust you will be as frank with us as we have been with you. Both Gene and I know this all sounds presumptuous but we feel we must have your assurance that your approach will be primarily spiritual and religious (in the common usage of those terms) if we are to go ahead with the meetings. We have both followed you in conferences and know your gracious and courteous approach to the areas of social tension.

I hope you'll understand the spirit of this letter - I've hesitated to write lest it seem to express unnecessary caution and even cowardice. I prefer to think it represents not only common sense but the kind of diplomacy demanded of his followers by Jesus.

Sincerely,

John P. McConnell

HARROP A. FREEMAN
ATTORNEY-AT-LAW
LEWISTON HEIGHTS
LEWISTON, NEW YORK

March 21, 1942.

Dear Kirby and Alma,

The first day of spring should be a time for rebirth; it is for us. We have asked for a years leave of absence from the firm, recognizing that it may become permanent, to go with the Pacifist Research Commission. I am announcing this to the Commission at its meeting on March 24th and expect to start as soon as I can get my work cleared up. Thanks for your good letters and prayers.

You are to be in Niagara Falls and Lockport between May 20th and 25th so we shall see you then.

Sincerely,

Harrop and Ruth.

MINUTES PACIFIST RESEARCH COMMISSION (BUREAU).
March 24, 1942 at 10 A.M. 1515 Cherry Street, Philadelphia.

Chairman and Secretary A. J. Muste was chosen chairman and Harrop A. Freeman acted as Secretary.

Previous Activity Attention was called to the previous meetings of preliminary groups and the organizing committee on November 30 and December 29, 1941 and on January 14, February 22, 1942, in which it was determined that a Pacifist Research Commission was needed to operate primarily in two fields-- research and getting the results of research into the hands of people who may use them in application to the post war problems. An organizing committee of five was created which thereupon explored possible executive and research directors, chairmen, research advisers and commission members. These persons were interviewed and their acceptances or observations noted. A finance committee proposed a budget of approximately \$15,000 and suggested means of raising this; this committee also took the matter up with such groups as the American Friends Service Committee.

Report of Organizing Committee The organizing committee reported the definite acceptance by 20 members of the proposed Commission (hereafter listed in election to membership), and conference with 11 others who had not yet definitely accepted (hereafter elected to membership upon their acceptance). Acceptance was also reported by 5 persons of the Research Advisory Board (hereafter elected to membership), acceptance as Honorary Chairman by Harry Emerson Fosdick and Clarence Pickett. Because of Henry Cadbury's health it was determined that he should not be asked to serve as chairman or on the commission, even though the commission felt that his absence would constitute a great loss, until Hannah Hull had ascertained from Lydia Cadbury her advice.

Finance Report The committee made a report as to discussions had with Clarence Pickett and members of the AFSC board on contributions by the AFSC to the commission and on channelling funds through the AFSC. The following minute was adopted by the AFSC board as to channelling funds and the matter of a contribution was left until we could present to the AFSC a fuller program, outline of the project and list of personnel:

"It was felt that if the Pacifist Research Commission were financed by appropriations from the sponsoring organizations rather than by individual contributions paid directly to it, the AFSC would be justified in receiving contributions for research purposes which might be applied against its appropriation or other research and would be tax exempt. Tax exemption on other contributions would depend on whether the sponsoring organizations to which they were made were tax exempt."

It was determined that after this organization meeting and before the next AFSC board meeting on April 7th, a report be made to the AFSC and that a request be made for a contribution. A. J. Muste from the FOR and Dan West from the Brethren Service Committee voiced the opinion that those organizations would make contributions substantially in proportion to the AFSC.

A proposed budget was submitted as follows:

Executive Director	\$3000	(reduced to 2500 at further request of H. Freeman)
Research Director	5000	
Office Stenographers	2400	
Travel	1200	
Rent	300	
Telephone	150	
Printing	500	
Postage	300	
Honorarium for research	400	
Office Equipment	400	
Literature purchase	150	
Office Supplies	200	
Unallocated	500	

FORMAL BUSINESS

1. On motion by Frederick Libby, seconded by Mildred Olmstead it was determined that the name shall be the PACIFIST RESEARCH BUREAU.
2. On motion of Edward Evans, seconded by Frederick Libby the following persons were unanimously elected to membership on the Pacifist Research Bureau:

Harry Emerson Fosdick	Dan West
Clarence Pickett	Norman Whitney
A. J. Muste	Allan Knight Chalmers
Edward Evans	Kirby Page
Ray Newton	John Haynes Holmes
Isidor Hoffman	W. J. Faulkner
Frederick Libby	Albert E. Day
E. Raymond Wilson	John Howland Lathrop
Hannah Clothier Hull	E. Stanley Jones
Mildred Scott Olmstead	Harrop Freeman

it being understood that the Brethren Service Committee might substitute others in place of Dan West or name additional members and that such would thereupon become members of the Bureau.

3. On motion of Harrop Freeman, seconded by Dan West the following persons were invited to become members of the Pacifist Research Bureau and upon their acceptance they are automatically to become members:

Charles F. Boss, Jr.	Henry Cadbury
Harold Hatch	George A. Buttrick
Ernest F. Tittle	Albert W. Palmer
Douglas Steere	Mrs. Henry Hill Pierce
Dorothy Day	Jane Evans
	Bishop William Lawrence

4. Upon motion duly made by Ray Newton, seconded by Edward Evans the following officers were elected:

Harry Emerson Fosdick	Hon. Chairman
Clarence Pickett	Hon. Chairman
A. J. Muste	Vice Chairman
Edward Evans	Temporary Treasurer

5. Upon motion of Frederick Libby, seconded by Harrop Freeman the following persons were designated as members of the Research Advisory Board:

Professor A. L. Calhoun	Professor A. W. Cordier
Professor Arthur L. Swift, Jr.	Dr. William Thorpe
Professor Carl Scholtz	

6. Upon motion of Frederick Libby, seconded by Edward Evans, Harrop Freeman was selected Executive Director for the period of one year to commence as soon as he can free himself from his law work. The secretary was instructed to write into the minutes an expression of appreciation by the Bureau of Mr. Freeman's willingness at great financial sacrifice to undertake the task and of his continued efforts in inaugurating the Bureau. At Mr. Freeman's request the salary was fixed at \$2500.

7. Upon motion duly made, seconded and carried the following Executive Committee was named:

A. J. Muste	Mildred Olmstead
Frederick Libby	Ray Newton
Dan West	

8. The next meeting of the Commission was fixed for April 38th at 1515 Cherry Street at 10 A.M.

Mount Vernon, Washington
March 24, 1942

Dear Mr. Page:

Aug. 18

I wrote you March 11th. asking that you plan to spend a day with us in August, subject to certain prior events. These are the dates referred to that we should avoid if possible. Our Men's Retreat is Aug. 8 & 9th. and Institute Aug. 10-15th. Vacation Bible School is planned for late July. Naturally some date after August 16th. will be the best for us. But knowing you cannot plan to avoid all such conflicts, and hoping to interest people of other churches, we will gladly have ^{you} at the time you can arrange.

Very sincerely, Harry E. Gardner

FIRST CHRISTIAN CHURCH

Grand Avenue at Third Street

CHARLES F. SCHWAB
MINISTER

McAlester, Okla.

March 24, 1942.

Book L. sent

April 15

Mr. Kirby Page,
La Habra, California.

Dear Mr. Page:

We shall be very happy to have you and Mrs. Page in a one-day conference at the Christian Church in McAlester, Oklahoma, on April 15th. Due to conflicting programs on the 16th I am of the opinion that our attendance would be cut considerably. So if you can be with us on the 15th you may notify me of acceptance at an early date so that we can make proper announcement of the conference.

I would suggest that you use the fourth theme: "Living Prayerfully", and, that we schedule the sessions according to the 'second possibility.' 2:30

I am convinced that your one-day conferences on "The Power of God" will do much good in this hour of crisis. People seem to but turning to God for power to face the problems of life more now than ever. Church attendance in our community at least, is better. People are talking more about religion. It seems this is the hour for Christianity.

While you have been a strong advocate, as others of us have been, for pacifism, you now ^{will} doubt feel as I do that now is no time to talk about pacifism but, to talk about something greater than any 'ism'. So when you come to our people, while I would not attempt to suggest what you should say - yet I believe it would be a grave mistake to argue the pacifist point at this time. One reason for bringing this matter up is that when I called one minister about the possibility of your coming, he said: 'What's he going to talk to us about, pacifism?' I replied, I am sure not, that he would talk on Prayer and the Power of God.

If you will, send me a mat, or cut of yourself along with other items concerning your program for advertising purposes.

We are tentatively setting the date April 15th for the conference.

Sincerely yours,

Decatur Go

Chas P. Schwab.

Book 8 - Sect

First Christian Church

UNIVERSITY AND QUEEN CITY AVENUES

TUSCALOOSA, ALABAMA

April 7

March 24, 1942

Mr. Kirby Page
Box 247
La Habra, California

Dear Mr. Page,-

I note with interest from your letter of March 12 that you and Mrs. Page are to be in Alabama next month. I appreciate your offer to come to Tuscaloosa on that visit.

Last evening I had together most of the members of our church board. After considering all angles of your offered visit and of its helpfulness to our church and community the men directed me to write accepting your offer. We sincerely hope it is still possible for you to come on April 21 as you suggested.

We will do all possible to promote attendance at the conference. We will aim to arrange a session for four o'clock in the afternoon, a pot-luck supper at six or six thirty in the evening, and an evening session.

If you have materials which would assist us in publicizing the meeting will you kindly forward them to us? We have fifty some Christian Church students at the local University of Alabama. We will do all we can to have these present for the conference, but can never be quite sure how many to count on.

Our Tuscaloosa church is a small congregation, but I am sure we can count on a large proportion of them being in the conference. Our facilities for serving the meal will easily care for the members of the church and the students. We could take care of additional people in the conference sessions and will invite them.

It is our expectation to make a free will offering for your work.

We are happy at the prospect of your coming and will do all we can to give you a good hearing.

Sincerely, *Jael Lee Jones*

CHESTER H. LOUCKS
MINISTER AND
STUDENT COUNSELOR

OFFICE
503 EAST HURON
TELEPHONE 7332

FIRST BAPTIST CHURCH
512 EAST HURON
ANN ARBOR, MICHIGAN

March 24, 1942

Mr. Kirby Page
Box 247
La Habra, California.

Dear Kirby:

A thousand pardons for waiting so long before settling up my book account with you. I have been hoping to find some means of getting rid of them all and have finally succeeded in doing so.

I am enclosing a check for \$10.50 which pays in full for the five (5) books at \$8.00 and the \$2.50 for the fifty (50) copies of "How God Deals With Evil-Doers".

I appreciate so much the leadership you are giving in these difficult days. It means so much to me to know that there are men like yourself and to have put into words the things which my own heart tells me are right.

Ever your friend,

CHL/Mc

G. H. L.

Encl.

VIRGIL G. NALLEY
MINISTER

MRS. HELEN C. SCHWARTZ
SECRETARY

First Christian Church

FIFTH AND PINE

Pittsburg, Kansas

Mar. 24, '42

Dr. Kirby Page,
LaHabra, California

Dear Dr. Page:

Phillips University and the Emergency Million Campaign are both in my territory the week of the 15th. Dr. Briggs will speak to a congregational dinner audience the night of the 15th, and the next Sunday Veda Harrah presents the Emergency Million.

Your offer couldn't have come at a less opportune time for me. I am disappointed, because I have long wanted to have you in my city. I hope to run down to Coffeyville to hear you. Austin Smith is a good friend of mine.

I called the Teachers College here, and they have Cameron Beck scheduled for a Thursday chapel. If we could get a date later the college will call a chapel and contribute to the expense fund.

Please write me again. You ought to spend a day here. But the time is too short to arrange it now.

Sincerely yours,

V.G. Nalley

WHITTIER COLLEGE
WHITTIER, CALIFORNIA

March 24, 1942

Mr. Kirby Page
P.O. Box 247
La Habra, California

Dear Mr. Page:

Thank you for giving so generously of your time and energy on our campus some days ago. The inspiration and challenge you left with us will not be soon forgotten.

Please express to Mrs. Page our appreciation for her help. We did so enjoy learning to know the both of you better.

Sincerely yours,

Miriam Muller



LELAND HOTEL
South Ninth and "A" Streets

RICHMOND, INDIANA

Permanent Address:
150 - 5th Ave.
New York, N. Y.

March 24, 1942

Dr. Kirby Page
c/o F. O. R.
2929 Broadway
New York, N. Y.

My Dear Kirby:

Last spring I announced that I was going to put out a book under the title of "Abundant Living" after the manner and style of "Victorious Living". This book is about two-thirds finished.

I noticed that you were putting out a book under the title of "Living Abundantly". I do not think that the titles need clash but this is just to let you know that before your announcement came I had previously announced a book with a similar title.

Thank you so much for the way you have stood through this crisis.

With my affectionate greetings,

Yours very sincerely,

T. Stanley Jones.

ESJ:n

March 25th

My dear Mr. McConnell:

Your important letter has come and I keenly appreciate the situation which confronts you. Please feel free to follow your best judgment. You know my point of view, my temperament, and my manner of presentation. So please do what seems right to you.

Cordially

The Methodist Church
California Area

JAMES CHAMBERLAIN BAKER
Resident Bishop

THEODORE HENRY PALMQUIST

Superintendent
SAN FRANCISCO DISTRICT

83 McAllister Street • San Francisco • Phone HEmlock 4120
Residence: 2458 TWENTY-FIFTH AVENUE • Phone MOntrose 8917

March 25, 1942

Sept. 1

Dr. Kirby Page
Box 247
La Habra, California

Dear Dr. Page:

I have just received the mimeographed copy of your plans for 1942-43 and I am wondering if it might be possible for you to give to the preachers and their wives of the San Francisco District one day in September of this year.

We have such a meeting each year. Last year we met at Brookdale Lodge in the Santa Cruz Mountains. We expect to meet there again this year, and it would be a great thing for all of us to have a day with you, if that could be arranged. Monday or Tuesday is always best for us. There would be about a hundred present.

As you begin working over your schedule let me know if such a conference would fit in.

Sincerely yours,

T.H. Palmquist

THP:S

Please Announce and Post

"CHRISTIANITY'S CONTRIBUTION TO A JUST AND DURABLE PEACE"

Auspices of the Peace Section

American Friends Service Committee

and the

Kansas Institute of International Relations



A CONFERENCE

under the leadership of

KIRBY PAGE

AUTHOR AND LECTURER

GENERAL PLAN

4:00 P. M.—Address and Forum
"How God Deals with Evil Doers"

6:00 P. M.—Supper Conference
"Following the Way of the Cross in an Age of
Violence"

8:00 P. M.—Public Meeting—Address
"How to Build the Kind of World We Want"

Thursday, March 25th

at the

CONGREGATIONAL CHURCH

GREAT BEND

A Service to all the Churches of the Community

Covered Dish Supper in the church sub-story, Women's Unit in Charge

The greatest benefit will come to those who attend all three sessions

This is one of twelve One-Day Conferences being held over the State under the auspices of the Kansas Institute of International Relations. The Summer Institute dates are June 8-17, at Wichita.

No Admission Charge

An offering will be taken at the evening session for the work of the
American Friends Service

American Friends Service Committee

20 South Twelfth Street

Philadelphia  Pennsylvania

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March 26, 1942

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Kirby Page
Box 247
La Habra, Calif.

Dear Kirby:

I know it sounds foolish for me to tell you that I have been busy and hence have neglected the yearly quest for needs. I know that I am not any busier than you are and a thousand other people in the world. However, it seems that I have had a hard time trying to get my mind on money either for the Peace Section or for anything else. This is partly because I have been out of the office a great deal and when I am in the office I seem to be trying to catch up with other things. You have lived long enough to know that money matters usually come last unless great desperation exists.

I asked Guy Solt if he would not go over some of his names and make me out a list. Here is the list he gave me. As I have gone over it, I would guess that you knew already everyone on it with the exception of perhaps 3 or 4. As a matter of fact, you know, I think, all of the substantial givers that are giving to the Peace Section. Not all those on Guy's list are giving to the Peace Section but I expect they all might be interested in your work.

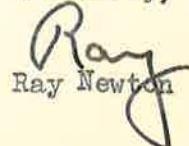
Part of the difficulty is that it would mean people who already knew you, knew what you are doing and approved of it. These people you would know as well as we would.

However, I will try to think a little further and if I can find a name or two pass it on to you. If I could sit down and talk with you together we might think of some person.

Perhaps you will be interested in the report of my trip to Mexico in January where we succeeded in working out a malaria control project in the village of Tolome situated about 25 miles west of the city of Veracruz. Also, there are a couple of letters from the boys down there.

I hope everything is coming along well with you. Give my regards to your good wife and family.

Sincerely,


Ray Newton

RN:IH

Dear Kirby :— Your interesting prospectus
for 1942-43 is just at hand. I
believe we had better hold over for
a year — though I personally would
greatly welcome this plan of yours.
At any rate please keep us on your
list, for we were greatly helped by
your stimulating visit. We are very
busy these days in helping our Japanese
friends here.

Cordially, Stephen Peabody.

ARLINGTON AVENUE CHRISTIAN CHURCH

3405 W. Pico Boulevard
LOS ANGELES, CALIFORNIA

E. S. MORELAND,
MINISTER

March 27th, 1942

Dr. Kirby Page
La Habra, Calif.

Dear Kirby,

It has fallen to me to arrange a Panel Discussion on the subject, "A Just and Durable Peace," to be held on Saturday, July 18th at 2 P.M. before the Southern California Convention of Christian Churches in the Municipal Auditorium of Long Beach, Calif.

You were immediately suggested for a presentation of "The Spiritual Basis." Your recent emphasis is sincerely recognized by great numbers of our people.

This would be a fine opportunity to make a valuable contribution on this vital matter for as you know our convention is very well attended by people who certainly need to be set thinking. You could do a grand service.

I am not informed as to what financial arrangements are to be made but I am certain that all your expenses will be defrayed. I am also inviting Earl Cranston to present the "Political basis". We are looking for someone to make a presentation of the economic considerations. Have you any suggestions?

Can you be with us at that time? Please let me know at your earliest convenience for the final meeting of the Program Committee will be held on April 27th and I would like to have this shaped up before that time? It is needless to say that I hope that your answer will be in the affirmative.

Sincerely

Ed Moreland

ELMER A. FRIDELL
2511 HILLEGASS AVENUE
BERKELEY, CALIFORNIA

March 28, 1942

Dear Kirby:

Your new plans for a series of conferences on "The Power of God" seem to me to be timely and important. Please count on me to help in the promotion of the same in this section of California.

Your most recent visit here was exceptionally helpful. Your messages on the discipline of the spiritual life have been spoken about by a number of my friends because of the large amount of help which they received.

I will speak to some of the other religious workers here about the dates.

Most sincerely,

A handwritten signature in blue ink, appearing to read "Elmer A. Fridell". The signature is fluid and cursive, with "Elmer" on top and "A. Fridell" below it.

Central Presbyterian Church, H. S. A.

FAYETTEVILLE, ARKANSAS

JOHN P. McCONNELL
MINISTER

16 W. DAVIDSON STREET
MANSE

March 28, 1942

Mr. Kirby Page,
La Habra,
Calif.

Dear Mr. Page,

Your short note was a masterpiece of Christian restraint! However it leaves to Gene and me the responsibility of deciding what the content of your presentation will be, aided of course by your book "Living Prayerfully". Some of that material is just what we need, other parts would only provoke hostility if presented by an "outsider". (I think you know this all too prevalent feeling in the south.)

Without any more information as to your content material we feel it is inadvisable to go ahead with this meeting.

I wonder if you can realize how hard it is for me to write this - I have long laughed at those timid colleges who would not allow you on their campuses and ridiculed the 100 percenters who feel you are a bad influence. Yet now I seem to be joining their ranks! But after prayerful thought and discussion with others I take this action as best for the time and circumstances even though I do so with real misgivings and pangs of conscience.

In the meantime, with the help of such books as yours I shall continue to work toward these ends we have in common.

Sincerely,

John P. McConnell

Sewanee, Tennessee
March 30, 1942

My dear Dr. Page,

I have just received your letter of March 28. I am very sorry that I have no copies whatever of Let us Pray. I had many copies of the paper edition, privately printed, but when Harper's took over the publication, I destroyed the paper copies. There, much to my dissatisfaction, Harper's gave up

the publication, seeing it did not pay.
But Macmillan's is now taking me
out with enthusiasm, they will
publish my next book in
September.

I am very regretful not to
be able to send you the
books

With all good wishes for
the new tour. I am

most sincerely yours,
Winifred Herbertson

DAVID C. COOK PUBLISHING COMPANY

EDITORIAL DEPARTMENT



ELGIN · ILLINOIS

March 30, 1942

Dr. Kirby Page
La-Habra
California

Dear Dr. Page

We would very much like to have you prepare three meditations for the October-November-December, 1943, issue of The Quiet Hour, the daily devotional guide which we publish. As the basis of each would you use a Scripture verse which you especially like. The three verses may be ones which have helped or inspired or comforted you. Or they may be verses which "set bells ringing in your mind."

We are asking thirty other leaders in this country to furnish three similar meditations. Thus, the entire issue of The Quiet Hour will be made up of thoughts which have in some measure influenced the lives of those who are now influencing others.

Perhaps you would appreciate some hints as to the type of material we prefer. We are desirous of having meditations slanted to young people and young adults, though in a way that is not objectionable to older folk. The illustrative approach seems to be particularly favored by our readers, so we would be pleased to have you include illustrations in the meditations. In addition to the meditation, would you provide a title, a Scripture verse to be printed at the top of the meditation, a brief Bible passage to be used as the Bible reading for the day, and a prayer to follow the meditation. As to length, the

Dr. Page

-2-

March 30, 1942

meditation plus the prayer can run from between twenty-three to twenty-five lines of fifty-eight spaces to the line, or about 300 words.

For preparing this material we should be glad to pay you seven dollars. If possible, we would like to have your meditations by September 1, 1942. I hope that you'll be able to find time for this little piece of writing, for I know that you can give our readers a great deal of help and inspiration. Won't you use the enclosed post card to say that you can?

Sincerely yours

DAVID C. COOK PUBLISHING COMPANY

Frances Terrell Cook
(Mrs. David C. Cook, Jr.)
Editorial Director

P.S. As soon as you have decided upon the three Scripture verses you want to use, will you please let me know. Then we can "reserve" those verses for you. If possible, I'd like to hear from you by May first.

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March 30th, 1942

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Rev. Kirby Page
 La Habra
 California

Dear Kirby:

I am enclosing herewith extracts from a statement sent out under date of March 16, 1942, by President A. D. Henderson of Antioch College, Yellow Springs, Ohio. It is a tribute to the Fellowship of Reconciliation and above all to Paul Jones, that Antioch should be turning to people like ourselves for suggestions for a successor to Paul. Shortly after Paul's death last fall, President Henderson wrote me that his influence at Antioch had been such that he wanted us to be sure that each year the students and faculty were exposed to the F.O.R. message.

It would mean a great deal if a person who could in some measure carry forward Paul Jones' work in his spirit were chosen for his successor.

I am, accordingly, writing to ask whether you know of any candidate or candidates? If you do, perhaps the simplest thing would be for you to write directly to President Henderson, stating that I have written you about the matter. I'd appreciate getting the names of any people whom you may submit to Dr. Henderson in this connection.

With all good wishes for your own work, I am,

Faithfully yours,

A. J.

A. J. Muste

ajm/em
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 enc.

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THE METHODIST CHURCH

EAST FLORIDA AT BUENA VISTA ST.

HEMET, CALIFORNIA

HAROLD R. CUNNINGHAM
MINISTER

March 30, 1942

RES. 149 SOUTH CARMELITA ST.
PHONE 1510

Mr. Kirby Page
P. O. Box 247
La Habra, California.

Dear Mr. Page:

At the request of some of the members of our Church I am writing to inquire about your one-day conferences. Some of the members pf our Women's Society were particularly interested. I think I could interest pastors and members of some of the other churches in Hemet and San Jacinto, also.

If you will suggest available dates, terms, etc., I will see what support I can muster for your Conference.

Very cordially yours,

Harold R Cunningham

Norwalk

Brewster

1600
Dear Brewster

and Literary Chronicle

The Religious Book-of-the-Week

Edited by Joseph M. Dawson

LIVING PRAYERFULLY. By Kirby Page. New York: Farrar & Rinehart. \$2.

The author of Living Creatively, Living Triumphant, Living Courageously and numerous other provocative books now comes forward with this one on Living Prayerfully, in which he seeks to tell us "how to experience life's deepest satisfactions and serve mankind most effectively."

Kirby Page is himself a living example of his doctrine. Born in Tyler County, Texas, and reared amid poverty, struggle and handicaps at the village of Lott, near Waco, he is the author of twenty-two widely read books, a lecturer of international renown and a constructive force in the life of his generation.

Jesus the Peacemaker.

Beginning with a sketch of totalitarianism in the First Century, he proceeds to outline next Jesus' way of winning freedom. This, of course, was not the way of armed force, but the way of love. Jesus was, more than all else, a peacemaker. Those who seize upon three passages of Scripture, out of all character with Jesus' teaching and His personality, in their endeavor to show that Jesus ever justified force as a method of settling human grievances, are certainly discomfited by being made to see how impossible and incongruous are their forced interpretations.

Prayer, in the judgment of the author, alone can furnish the spiritual stimuli needed for the experience of the presence of God in the pursuit of Jesus' way of life. "Prayer consists of the attitudes and relationships which give richest meaning to life: awe, wonder, adoration; gratitude, praise, thanksgiving; penitence, contrition, confession; aspiration, yearning, commitment; petition, supplication, intercession; communion, comradeship, fellowship; social action in relieving, preventing, creating."

For Family Devotions.

These, reduced to seven majors, are taken to comprehend the scope of prayer. Most of the large book is occupied with anthologies of choice selections from the Christian literature of the ages, arranged under these seven heads. They are divided into daily readings intended to cover all the days of the year, suitable for the family devotions, for private use or social meetings. One could hardly wish for a more abundant collection. Apparently the whole Page family collaborated in the gathering of this cherished material. It is indeed a notable, even a monumental work. J. M. D.

HARROP A. FREEMAN
ATTORNEY-AT-LAW
LEWISTON HEIGHTS
LEWISTON, NEW YORK

March 31, 1942

Dear Friend,

As you will note from the enclosed minutes I am to assume, in the near future, the position of Executive Director of the Pacifist Research Bureau. One of my first tasks following the raising of the Budget will be to interview and recommend to the PRB a research director. Since we want the best person we can obtain, I ask that you give one-half hour to set down the five persons' names who in your opinion would be best suited for this position, together with something about each. The duties will primarily be to lay out and supervise research in the various fields in which we discover unexamined problems. The director should be of unquestioned pacifist position and preferably with such academic background as to fit into the economic and historical portion of our program.

For your information the following have been suggested:

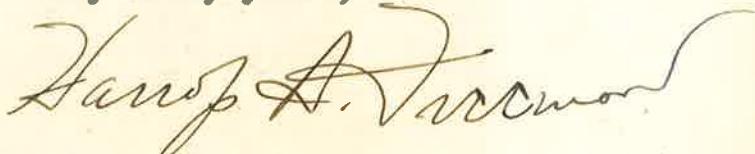
Pat Malin	Steve Raushenbusch
Howard Beale	Harry Rudin
Harold Fey	Sidney Hertsburg
DeVere Allen	Don Jenung
Don Smucker	Dorothy Fosdick
Phil Jacob	E. Raymond Wilson
Andrew Cordier (unable)	Henry Cadbury (unable)

I would also appreciate it if you could, at the same time or in the near future, list those individuals who you believe would be most helpful in doing volunteer work for us. These may be professors, professional peace workers, labor leaders, ministers, laymen, graduate students, etc. It will be helpful if you have in mind that we shall keep an index of all our contacts and cooperators on a card somewhat as follows:

Name	Address	
Field of Research:		
Qualifications:		
Contacted by	Religious affiliation	Pacifist position
Extent of cooperation:		

Until April 10th please direct all replies to my above address; after that date to 20 South Twelfth Street, Philadelphia, Penna.

Very truly yours,



LAW OFFICES
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123 COURT STREET
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TELEPHONE
WHITE PLAINS
4648

March 31, 1942

Mr. Kirby Page,
Post Office Box 247,
La Habra, California.

Re: Estate of Jonathan C. Pierce
Dear Mr. Page:

Letters Testamentary were issued
on this estate on January 22, 1942. No legacies
can be paid until seven months after the issuance
of letters.

Very truly yours,

G/D

Austin K. Griffen

First Christian Church
204 S. WASHINGTON STREET
Nevada, Missouri

J. H. PARROTT, MINISTER

March 31, 1942

Mr. Kirby Page
P. O. Box 247
La Habra, California

Dear Mr. Page:

The suggestion in your note of March 21 finds us in a program already overly filled. We appreciate very much your suggesting the conferences, but we can not plan to have them at this time.

Sincerely yours,

J. H. Parrott
J. H. Parrott

JHP:hbw

JOHN C. HIRSCHLER
1164 East 58th Street
Chicago, Ill.

March 31, 42

Dear Kirby:

Do you remember the old rides out of DesMoines ? Well, I do but I cant remember the names of the towns we went to on those Sundays at Drake. I have since taught and studied and with the breaking out of this war I have decided to try and get back into Church work. Dec. 7th will go down in history as the end of an epoch. I have been reading Lasky's "The Rise of Liberalism" and this would seem to be the end of it..... certainly it will come out of this war so changed you will not recognize its face.

As you will see from this precis, I am trying to get a book published. I have tried Willet and Clarke, Scribners, Macmillans and Cokesbury and get various reasons. Two of them have just published a book on worship and cannot carry a second and Cokesbury says they cannot publish a book like this now as it will cost too much. I am writing you about Farrar and Rinehart as I noticed in the Reynolds Club the other day they had published several of your books. Have you any suggestions to make and would it be wise for me to send my manuscript to them ? I am doing some work under Dr. Palmer at Chicago Theological. He is reading my manuscript now and if the University Press turns me down I will rewrite the whole business this term and then I should like to try some new publisher.

You might send me some estimate of this synopsis. I have some good statements from Fosdick, Hartshorne and Ames which should help me get some recognition from publishers. Church Management has accepted my chapter on "Announcements" and it should be out next month.

What are you doing in this present emergency ? I went to the Delaware conference last month, was none too optimistic. The Church can work out the best plans and put up the biggest talk only to get the least done. We need to take far more militant action. I felt the same about America First. We perhaps should have sent ten thousand pickets to Washington. I am with the FOR here and I hope we can help organize a movement for a negotiated peace but it is going to be hard going. There is a conference in Cincinnati Apr. 10-11, I believe, and I may attend. It would be swell to see you there. If you cant come send me your latest stuff on this situation as we also meet here every week. Best wishes to you and the family.

Sincerely,

John Hirschler ✓
John Hirschler

WORSHIP IN FREE CHURCHES

Based on a Physiognomy

Precis of monograph proposed
for publication

John Hirschler

I. INTRODUCTORY STATEMENT

Research developed out of original timing of worship programs to determine proportion of active participation as compared to passive participation. 5980 minutes or worship time in present total, 4745 given to passive and 1235 to active participation.

Other forms of observation on physical behavior of worshipping groups as gathered from 79 worship services covered in this survey: number using hymnal and those singing; number of men attending as compared to women; age groups; uses made of choirs in worship and other forms of special music; measuring the effectiveness of the sermon and the objective impressions of some 350 worshippers as reported on Instrument #1.

Research proposes new techniques for collecting objective facts about the worship experience out of which better critical forms can develop. It is hoped these will be used to formulate plans to make fruitful changes.

II. THE ESTHETICS OF WORSHIP

Uncritical acceptance of esthetic dominance of worship in current religious thought. Proposed theories under which the minister may criticise the uses of esthetics in his worship services. The intuitionism of Croce and the synesthesia of Ogden and Richards summarized as a practical approach to esthetics. Some application of these principles to current worship practices as seen in "over-directness," use of voice, readings, robes, architecture, etc.

Statements tabulated from Instrument #1 show that most worshippers are neutral to esthetic appeals and many have negative reactions. Meland agrees that those who most typically embrace Christianity have completely lacked appreciation for beauty.

III. PARTICIPATION IN WORSHIP

A comparison is made with the psychology of learning in the field of education. If the student shares in the learning process by participating in it creatively, he not only has a pleasurable experience but the values for him approach a maximum. If on the other hand the learning situation is imposed upon him without regard for need or interest, the process itself will be uninviting, the values for him will approach nil and may even be negative.

This is not submitted as a characteristic picture of participation in worship. It is suggested as a critical form to study the worship situation. While worship is somewhat hieratic and in the nature of the case a more or less imposed situation, there are various forms which participation takes. Comparison is made with Dr. Ames' theory of participation. "Religion is a life-experience, and without sympathetic participation in that experience its dogmas and formulas are lifeless and unappealing."

IV. THE SERMON AND ITS PLACE IN WORSHIP

Comparative place of the emotional and the intellectual. The sermon as "expression" for the minister, the subject-matter and the congregation. Good preaching as a test of personal power. Use of tests for measuring the effectiveness of sermon. Average length of sermon 28.3 minutes. Time not the only measure. A good sermon always seems short.

V. THE EXPERIENCE OF MUSIC IN WORSHIP

Some objectionable forms used in worship. Need for a working psychology of music. Factual data on the musical parts of worship program. Careless and indifferent participation of congregation, reasons for same and some suggested remedies: practice, unison singing, better selection of hymns, etc. Age of hymns sung,....cultural lag often measured by centuries. Criticism of the music of the hymns. Some factual data on the choir and its place evaluated in worship. A larger place for the ministry of music in the Church program.

VI. LITURGICAL FORMS

Present liturgical forms an outgrowth of definite Christian experience. Most of our liturgies and Prayer Books have taken literary shape under the aegis of that terrific drive for what might be called an individual salvation. As this experience dominated the Christian scene in history, breviaries, prayer books and other literary formulations followed.

If this is correct theory with respect to the development of liturgies in the Church, it is wrong to suggest that we can solve our liturgical problem today by "improving the forms without much necessary change in content." The mere literary problem waits on the development of significant group and individual experience in the more socialized forms of current religious life. Mere social Gospel liturgies will not reform community life. They may come

to be a mere vocative use of words. They will have meaning and use for worshipping groups when they are the outgrowth of actual work by the group in facing the problems of social reconstruction and cultural improvement in bringing in the Kingdom.

What if local church committees were actively at work on the following items suggested by the Federal Council program: economic and industrial relations, gambling and speculation, the rural problem, international relations, race problems, marriage and the home, legislation and clean politics, cooperative and consumer interests, action of local courts, cultural and educational levels of community life and the various breakdown on the organization of the work of such committees. Implications for worshipping groups.

VII. THE PLACE OF THE OFFERING IN WORSHIP

Some current abuses. Criticism of the prayer of dedication. Some churches have eliminated the offering from the worship service. Consequences noted. Not a panacea but conditions are suggested under which this might be done.

VIII. CHURCH ANNOUNCEMENTS IN WORSHIP

No rule seems to be followed as seen in the factual data collected. Announcements do help to organize work for the Church. Also act as pleasant interlude for worship service. One minister who made the most of this experience for worship. Mere printed word is not enough. It does not detract from worship to let the public know that the Church is a going concern and has business of its own to which it must attend.

IX. PRAYER AS A PART OF WORSHIP

"Worship or prayer"....Hocking shows what a vital part prayer should play in worship. Certain pagan uses still present. "Free prayer" as a worship form. ... "Random extemporized mediocrity" ... Fosdick. Length not a determining factor. The spirit counts. Varied reactions of worshippers in Instrument #1.

X. THE USES OF SILENCE IN WORSHIP

108 minutes out of 5980 given to this worship form. One church thought enough of silence to give it a place in the printed program but allowed only 20 seconds of actual silence. Some groups unable to use this as a resource. A criticism of silence and suggested conditions under which it was found useful in this survey. Suggestions from Rufus Jones.

XI. THE PRINTED PROGRAMS USED IN WORSHIP

Description of various types seen in the survey. Some pastors suggest they interfere with true worship. Seem to be universally popular with worshipper. They give him something to go by. Useful as means of introducing new forms and they afford an easy way to reorganize parts of the service. Expanding Church program in a technological society demands all available means for favorable publicity.

XII. FREE WORSHIP AND CHRISTIAN UNION

The Federal Council program for union. Catholic proposals discussed. Implications of this problem for worship as stated by Dr. Fagnani. Worship as at present conducted is often divisive but can be and often now is used as a distinct force for unity. The unifying force of work in a common program for community improvement such as is suggested by the Federal Council. Free worship as an outgrowth of this will greatly increase the movement for unity within divided Christendom...indeed would seem to make it a necessity.

XIII. POSSIBLE DEMOCRATIC WAYS IN CURRENT WORSHIP

Democracy more than a right to vote. It must be more and more the right to work for, criticise and improve those social processes by which we progressively reconstruct our current culture. Religion if socially responsive and responsible will have an increasingly large place in this social program to make Democracy work. Some samples of democratic forms used in current worship: The Latter Day Saints, Jehovah's Witnesses, Old Fashioned Methodist Meetings, Christian Science groups and New Testament worship. Real impetus to democracy in worship will come when the Church gets to work on its own social program.

XIV. CAN WORSHIP BE MADE SOCIALLY USEFUL

Some necessary pre-concepts. Mind-set of current worshipping groups. Worship as at present conducted is a kind of "special interest." New religious values must be born. Ward..."unite all mankind in the common action against common ills." Let the transcendental wait on the social. The implication of this for worship. Cautions to be used in bringing about changes in worship programs.

Massed Data on Which the Physiognomy is Based

Tables 1, 2, 3 and 4. Show the time distribution of the various elements in the worship programs covered in this survey. Sermon, Choir, Prayer, Organ, Scripture Reading and Announcements as passive participation; Congregational singing, responsive readings, silence, congregational prayer and communion (1 baptism) as active.

Appendix I Proportion of men attending church as compared to women.

Appendix II Number of worshippers using the hymnal.

Appendix III "What Worshippers Think of Worship"....based on some 277 response items under 66 objective questions in Instrument #1. Essentials of this data reported under Appendix IV, arranged under 3 age levels, 16 to 25, 25 - 40, 40 and over; also three levels of education, common school, high school and college.

Various elements in worship were rated by this representative congregation to see which was most helpful in building up a worthwhile worship experience. Treating the responses statistically, the following numerical rating was evolved;

Sermon	573	The beautiful choir and
The communion service, . . .	291	special music 136
The fellowship of friends and God's people	243	Beauty as seen in the place of worship and the service.. 29
Prayer	240	
Congregational singing . . .	190	Responsive reading Minus .. 231

Data is also reported on what the worshipper thinks of special music, the sermon, prayer, the place of esthetics and the effects of worship on character, as various questions were asked about these items.

Appendix V Definitions of worship, arranged in a chromatic scale from worship as prayer to worship as a means of social control.

Appendix VI Changing conceptions of religion as seen in a study of five Methodist Episcopal Hymnals, 1836, 1849, 1876, 1905 and 1935. B. F. Crawford, 1939, Carnegie Church Press.

Appendix VII Factual data compiled on 881 hymns used in worship. Based on hymn numbers printed on some dozen different Church programs in Greater New York, 1937-8.

Hymns addressed to Jesus	348	Hymns of the Kingdom of God	40
Hymns " " God	289	Hymns to Nature	31
Hymns " " Church	99	Hymns to the Word	27
Hymns " " Holy Spirit	47		

Not an absolute classification but accurate within fair limits.

The authors criticism of the weak and sentimental music of hymn tunes.

Reasons for same found in excessive use of sixth and thirds.

This book is not written with the "Tit Willow" complex. See "The Mikado." Most books on worship are recommended for their literary excellence, their theological interest or their fine spiritual and devotional qualities which they bring to the aid of the minister. The above research, while written with due regard for these fine virtues, has tried definitely to do the following things for those interested in improving the common worship of our free churches:

- (1) To collect and mass reliable data on current worship experience.
- (2) To interpret this data through the application of improved critical forms.
- (3) As better judgment develops, to use these suggested outcomes of study to keep worship and responsible religious groups on the cutting edge of current social life and its reconstruction.